Blacker No 8

| | | | | TIY | OF | BE | LLEVI | LLI | E, n | nade | e in | 190 | | for | 190 | | | | |
|-----------------------|---|---|--|---|------------------------|-------------------|---------------------|----------|--|--|------|--|------------------------------|----------------|----------------|-------------------------------|-------------------------------|------------|--|
| 14 | 15 | 16 | | | g vigair | | | | | | | ULATION | | | | | | | |
| | | | 17 | Total Wal | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 00 | | Dog Tax | | | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | o, of Persons to om 21 to 60 | Date of Births | Date of Deaths | No. of Dogs No. of Bitches | e of Delivery Notice under | 32 REMARKS | |
| | | | | | | | | | | | 401 | Na ari Sy o | ZE | | | No No | Dat of 1 | | |
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| | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL for Blucker 8 Ward

| | 1 | | | N/ | AME OF TAXABLE P | ERSONS | ; | | | | DESCRIPTION | OF PROPERTY | | |
|---|---------------------------|-----|------------|---|------------------|----------------------------|-------------------------|----------------------|---|------------------|-------------|---|-------------------------|---|
| - | 1 | | 1 | - 2 | | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| 1 | City No. on Roll | | Map No. | Name and Post Office A Taxable Persons | ddress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel Real Proper exclusive of Buildings thereon |
| | 1 | | | Neith G. A. | POIV | J | | | Machine 8h Sp | W. Church | 40 | 23/100 | | 50 |
| | | | | Waler Donald | | 7 | | | | | | | | Sod |
| | | 2 | 2 | rac | | 7 | | | | & Church | 40 a | 33/100 | | 1000 |
| | | | | Heth-Grace Rep. | | 7 | | | | | | | | |
| | | | , | Halin Donald Ex | | 7 | | | | | | | | |
| | | | | Februar Dilliam | | 1 | | | | | | | | |
| | | 4 | | Duncan abraham | - 0014 | 7 | | | Roller | IV St St James | P4 40 ª | 24/100 | | 100 |
| | | | | free David | | 7 | | , | Jeansler - | 28 " | | | | 50 |
| | | | | empleton Sarah | uro | 71 | | | | | | | 1 | |
| | | | | atta martha | | 7 | | | -m- | 32" | " | , | - | 100 |
| | | | | unpleton Sarah. | | 7 | | | | 34 | | | | 1 |
| | | | | Irill mary | | 7 | | | -w- | " | , | | | 100 |
| | | - | | upleton Jarah | | 7) | | | | | | | | |
| | | 0 | | tie Sauruel | | 7 | | | Grocer | 34 " | PL 10 | 9/100 | | 100 |
| | | | 14 | empleton Joseph. | | 7/ | | | | | | | | |
| | | | | " Sarah | | 7 | | | Gentle man | 58 | 11 | | | 100 |
| | | 6 | 1 | onald augus | | 7) | | | -5- | 440 | | | | |
| | 3 | | R | 10-11.00 | Deg. 4. | 7 | | | T.leo | 4° U St 84 James | P4 9 | 7/00 | | 100 |
| | | | J. | ben Robert | Roslin Clut | 7) | | | | 401/- | | | | |
| | | | R. | white ford Thos m. | | 7 | | | moulder | "/" | " | " | | 100 |
| | | 1 | 7 | Hudson Henry | PEIV | 7 | | | 0 | 42 | | | | |
| | | | 1 | utterfield J.W. | pone | 7 | | | Laborer | * | 8 | | 0 | 100 |
| | 1 | 8 | 6 | illen Herbert | DEIV | 2) | | | 8-11 | 44 | | | | |
| | | | 13 | Butlerfield J. W. | 1 | 7/ | | 1 | bood hoker | 4 | 7 | | | 100 |
| | | | | | | | | | | | | | | |
| | | 100 | | | | - | | | | | | | | 2950 |

| | | | Y. | ASSESSED | VALUE | remand | | | | , | | | | | OI I | 1902 | + | 568 | |
|---------|-----------------------|---|---|--|--|------------|----|------------------|-------------|-------------------------------------|--|---|---|------------------------------|----------------|----------------|-------------|---|---------------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 90 | | 1 | | JLATION | F WO | BUANT. | | Dog Ta | x | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | | | TOTAL ASSESSMENT | Religion 52 | Public or Separate School Supporter | Number of the Children between the age of S and 16 | umber of hildren between ca e age of 5 and 21 | No. of Persons in family of Persons rated as a resident to including such Persons on and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches Date of Delivery of Notice under Section 46. | 32 REMARKS |
| | 1500 | | 2010 | | | 600 | | 2500 | | P | 204 | RÖR | No. | No | | | No. | No. Date | 9 |
| | 3000 | | 3500 | | | | | 3500 | | P. | | | | | | | | | |
| 1 | 1000 | | 2000 | | | | | 2000 | | P | | | | | | | | APR | |
| | | | | | | | | | | | | | | | | | | | |
| | 35-0 | | 45-0 | | | | | 450 | m | P | | | 4 | | | | | APR - | |
| | 400 | | 450 | | | | | 450 | Pole | P | 2 | 2 | 4 | | | | | APR - | |
| | 700 | | 800 | | | | | 800 | m | P | 1 | 1 | 5- | | | - 3 | | APR - | |
| | 600 | | 700 | | * | | | 200 | Bapi | P | | | 2 | | | | | APR - | |
| | 900 | | 1000 | | | | | 1000 | aug | P | , | / | 5- | | - 0 | | | APR | |
| | 900 | | 1000 | | | | | 1000 | m | P | | | 2 | | | | | APR - | 3 |
| | 400 | | 500 | | | | | 5-00 | Pres | P | | | 3 | | | | | APR | |
| | 400 | | 5-00 | | | | | 500 | aug | P | 2 | 2 | 7 | | | | | 168 | |
| | 800 | | 900 | | | | | 900 | Baph | P | 2 | 3 | 7 | | | | | APR | |
| ig . to | 800 | | 900 | | | | | 900 | m | P | | | 3 | | | | | APE | |
| | 11750 | | 14700 | | | see, total | | 14800 | | | 8 | 99 | 42 42 | | | | | | |

| 2 | | ASSESSME | NT ROLL | fo | or_ | 73 | B lee | cker | 8 | Wai | d | |
|---------------------------|------------|--|------------------|-----------------|-------------------------|----------------------|---|-----------------------|-------------|---|-------------------------|---|
| | | | | | | | | 1 | DESCRIPTION | OF PROPERTY | 1 | |
| | | | ME OF TAXABLE PE | RSONS | T | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | Map No. | 2 Name and Post Office A Taxable Persons | ddress of | Age of Assessed | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No, of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 14 | 9 | Semis Beyiman | pelV | | 7 | | Painter | W Dafoe | Ph 6 | 100 | 0.0 | 100 |
| | | Butlefuld & W. Haight - Wm | | | 7) | | Carpenter | 4 ,, | | ,, | | 50 |
| | | Butterfield J. N. Burley Brock | | | 7) | | | 48 71,94 8t. James | 0 22 | 15 | | 200 |
| | | ashley Heary H | POJU | | 7) 7 | | | | 26 | 16/00 | | |
| | , 0 | Lott aubrey L | ver v. | | 7 | | fare | W. Gehley | 4 | 34/10 | | 300 |
| | | Morbey Frederick | pel V | | 7 | 4 | Budy Bld | 1. 41. 81 James 68 " | Rt 6 | 66 X137 | 1 | 200 |
| | | Gray Howard Richley Henry H | Pent ! | 7 | 7 | | | 70 " | Rt 6. | 66 X 137 | | 100 |
| | | Homan Burley Harrow alfred | | | 7- | | Carpenter 21.1R. | 75 | 8 à - | 21/100 | | 150 |
| | 15 | Stiphenem F. a. Orne Robert P | PULK | | 7 | | Retired | " | ph 85 | 8/10 | | 50 |
| | | Stephenson 7. a. | | 7 | 7 | 7 | tire man- | ,, | " | | | - 50 |
| 3 | 17 | Pakhin Frank | POLV | | 7 7 | | -M- Police | 84 | 100 | 1/4 | | 150 |
| 5 | 19 | Barnew John R. Powell Reuben | PORU | | 7 | | | | 12°- | 75 | | 500 |
| | 4 | bars Frank barson minnie | pilv | | 71 | | 9.1R. Emp | 4 | ,, | , | | 100 |
| | | " Ir J | POLV | | 71 | | -h- | - | ,, | 1/5 | | 100 |
| | | | 1 | | | | | ,, | | // | | |
| | | | | | | | | | | | | 2675 |

| | 133 | | 1 | ASSESSED | VALUE | 9190280 | | | | | | | 1904 | | OI . | 1004 | - | | - |
|---|-----------------------|---|--|--|--|------------------------|-------------------|---------------------|--------------------|--|--|---|---|---------------------------------|----------------------|----------------------|-------------|--|------------------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 20 | 0.0 | | | ULATION | 140 | BELLEVI | | Dog Ta | IX | |
| | | Total Actual | Total | Total Value | - | | | | 22 | 23 et a | 24 g '2 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 2 | No, of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches Date of Delivery | REMARKS REMARKS |
| | 650 | | 750 | | | 2 | | 750 | m | P | / | 3 | 6 | | | | | · APR | - 3 |
| | 700 | | 750 | | | | | 750 | m | P | | | 2 | | | | | AP | K - 3 |
| 2 | 1000 | | 1200 | | | | | 1200 | m | P | | | 5- | | | | | APR | |
| | 200 | | 400 | | | | | 400 | | P | | | | | | | | LPR | |
| | 1.200 | 1 | 1500 | | - | 4 | | 2500 | | P | | | | | | | | (P) | |
| | 850 | 44 | 1050 | 13 | | 4 | | 1050 | m | P | | | 3 | | | | 1 | AP | heat. |
| | 900 | | 1000 | | | | | | 1 | P | , | , | # | | | | | API | |
| | 900 | | 1000 | | | | | 1000 | | P | 7 | , | 3 | | | | | API | |
| | 85-0 | | 1000 | | | | | -/000 | | P | 2 | 2 | 4 | | | | | AB | |
| | 950 | 1 | 1050 | | | | S PAGE | 1050 | | | | 2 | 5 | | | | | AP. | |
| | 75-0 | 1 | 800 | | | | | | Bapt | | | | 2- | | - 34 | | | APR | |
| | 75-0 | | 800 | | | | | 800 | ang | P | 1 | 1 | 4 | | | | | API | 3 |
| | | | 15-0 | | | | | 150 | | P | | | | | | | | APE | |
| | 800 | | 900 | | | | | 900 | | | | | 6 | | | | | LPR | - 3 |
| | 808 | | 500 | | | | | 500 | | P | | | | | | | | APR | |
| | | 111 | S PRES | 1 | | | | 250 | | P | | | | | | | | APR | - 3 |
| | 125 | 1 | 250 | | | | | 400 | | P | | | 2 | | | | | APR | - 3 |
| | 300 | | 400 | 1 | 11 | | | | | | | | | | | | | | |
| | 600 | | 700 | | | | | 700 | m | P | | / | 4 | | | | | APR | |
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| | 11.500 | 1 | 14200 | 111 | | | | 14200 | | | 6 | 11 | 50 | | | | 1 | F | A RESTRICTION OF |
| | 11525 | 1. | 14200 | | 1 | | | 1 + 200 | THE REAL PROPERTY. | THE PARTY OF | DEGE COM | pononic | MINISTERNATION OF THE PARTY OF | PROPERTY | THE PERSONNELLER | MINISTER OF | 1 | THE OWNER OF THE OWNER OWNER OWNER OF THE OWNER OWN | |

| | 3 | | ASSESSME | NT ROLI | Lf | or_ | | Ble | ecku- | . 8 | War | ď | |
|---|---------------------------|------------|---|-------------------|----------------------------|-------------------------|----------------------|---|----------------|-------------|---|-------------------------|---|
| | | | | AME OF TAXABLE PE | | | | | 1 | DESCRIPTION | OF PROPERTY | | |
| H | 1 | 1 | 2 | | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll | Map No. | Name and Post Office A Taxable Persons | ddress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel Real Proper exclusive of Buildings thereon |
| | | 20 | Thompson Furniture | e X | | 7 | | Funulure | 11. 94 8 Jan | a 33 | 4//00 } | | 80 |
| | | 21 | " " | * | | 7 | | mp | - | 32 | ,) | | |
| | | | Vanneer George | | | 7) | | Laborer | | P130 5 | 14/11 | | 100 |
| | | | Thompson a. I. | | | 7 | | | | | | | |
| | | | Well John | | | 7) | 3 | " | " | ,, | ". | | 100 |
| | | | Thompson a. J. | | | 7 | | -m- | | | | | |
| | | 26 | | | | 7 | | " | S'mill | 30 9 | 13/10 | | 25-0 |
| | | 27 | и | | | 7 | | " | , | 312 | 12/00) | | |
| | | 29 | Smith- to L. | | | 7 | | I.R. Sunp | .97 " | RL 13 | 21/00 | | 100 |
| | | | bolling Im | POTU | | 7 | | -m- | | | | | |
| | | | " " | | - | 7 | | Black Smith | 95- | | . " | | 200 |
| | | | Provell Renden | | | 7 | | Grocin | 93 | и | 15/100 | | 100 |
| | | | " | | | 7 | | | " | " | 45-X66 | | |
| | | | Bruce margaret | | | 7 | | -w- | E. Brown | 4 | 18/100 | | 200 |
| | | | Hughes William | | | 7 | | | | | //- | | 30 |
| | | | | | | 7 | | | | | | | 40 |
| | | | Haslip Elja | | | 7) | | -W- | ., | | " | | 50 |
| | | 1 | Powell mary + Renten | pen" | - | 7 | | | | | | | 50 |
| | | | Heser arthur | poll | | 7 | | Laborei | | | To the second | | |
| | | | owell mary & Reuben | | | 7 | | 200762 | | | r | | 50 |
| | | 30 | foring Hilliam | | | 7 | | 41Re | 81 97 11 | h. a | 5-/- | | |
| | | | Mc June Francis | MY | | 7 | | | 8'S mill | | 5/8 | | 5-10 |
| | 1 | | Brown John | BUIL | | 7 | | Labore | 85 " | | | | |
| | | 31 | Hollon Herbert- | Pt12 | | 71 | | avern. | 81 | 96 | ./ | | 200 |
| 5 | 5 | 26 | Hut J. B. | 01.1 | | | | | | 9 | 1/8 | | 200 |
| | 54 | 21 | Fluit & B. B. Hart le hables Curter Brogast rela + Curter | ptr V | | 7777 | | Pottery -m- | 107 | 11- | ,) | | + |
| | | | | | | | | -m- | mill | 15- | 1/2 | | 500 |
| | | | | | | | | | | | | | 3450 |

| 10 15 14 17 18 10 20 21 22 23 25 25 25 25 25 25 | LCF. | CCP | 4 | 190 | OI I | 1 | | 1 | | | , | | | | (SIS) | VALUE | ASSESSED | 1 | | |
|--|--|--|---------|-----|-------|-------------|-------------------|------------------------------------|-----|------|---|------|-------|----|-------|-------|--|---|---|--------------------|
| Test Act Test Act Test Test Act Test Test Act Test A | | ax | Dog Tax | | SHAVE | THO | ON | ULATION | 1 | | | | 91 | 20 | 19 | | | | 15 | 14 |
| 220 | | | | | | | | | | | - | | | | | | Total Value of the Parcel if liable for School Rates only | Total Amount of Taxable Real Property | Total Actual Value of the Parcel of Real Property | Value of Buildings |
| 500 400 600 Gug P 3 250 250 250 250 P 1000 1100 1100 1100 1100 1100 1100 | Section Sectio | No. No. Section Sectio | No. | | | No. from | son Son Per | No. fam fam rate incli | Chi | | | | 4800 | | 1800 | | 1 | 3000 | | 220.0 |
| 1000 1100 1100 1100 in P | APR - 3 | AFR - | | | | | _ | 4 | , | , | P | m | 600 | | | | | 600 | | 500 |
| 1000 1100 1100 B 1100 M P 44 1000 1200 1200 1300 lug P 3 1500 1600 150 1750 BH P 1 5- 200 400 400 500 PH P 2 450 500 500 450 M P 3 1000 1500 1500 1500 M P 3 1000 1500 1500 1500 M P 3 1000 1500 1500 1500 M P 1 1 6 | RPR - 3 | APR - | | | | | 3 | 3 | | | P | aug | 600 | | | | | 600 | | 500 |
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| 1500 1600 1500 1750 BH P 1 5- 450 500 500 Pile P 2 450 450 450 H P 3 400 450 H P 3 1000 1500 1500 1500 PRO P 1 1 6 500 PRO P 1 1 6 700 PRO P 1 1 6 1000 1500 1500 1500 PRO P 1 1 3 | 12.52 | APR | | | | | 4 | 4 | | | P | m | 1100 | | | | | 1100 | | 1000 |
| 200 400 450 500 500 Phis P 2 450 500 450 450 450 1500 Ago P 1 1 6 500 700 Phis P 2 1500 Aug P 1 1 6 500 700 1500 1900 1900 P R | APR - 3 | APR - | | | | | | | | | | 1 | | | | | | 1200 | | 1000 |
| 450 500 500 500 500 Polis P 2 450 450 17 P 3 400 450 1500 1500 1500 100 100 P 1 1 3 1700 1900 1900 1900 P R | APR - 3 | APR | | | | | | | 1 | | | B.H | | | 150 | | | 1600 | | 1500 |
| 450 500 450 500 FO 1 1 6 1 1 6 1 1 1 6 1 1 1 1 1 1 1 1 1 | APR - 3 | APR - | | | | | | 1 | | | | | 400 | | | | | 400 | | 200 |
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| 400 450 MP 3 1000 1500 1500 1500 1500 PLO P 1 6 1000 1900 1900 1900 P R | APR = 3 | APR - | | | | | | | | | | | | | | | | 500 | | |
| 1000 1500 1500 1500 Aug P 1 1 6 1700 See P 2 1700 1700 1700 1700 1700 1700 1700 17 | | | | | | | | 1 | / | | 0 | m | . 450 | | | | | 450 | | 400 |
| 500 700 700 Pres P 2 1900 1900 1900 1900 P X | APR - 3 | APR - | | | | | 3 | 3 | | | P | m | 450 | | | | | 450 | | 400 |
| 1700 1900 1900 P X | PR 1 | PR | | | | | 6 | 6 | 1 | 1 | P | ang | 1500 | | | | | 1500 | | 1000 |
| 1700 1900 PX | | | | | | | | | , | | P | | | | | | | 200 | | 500 |
| | | | | | | | | | | | | m | | | | | | 1900 | | 1700 |
| 2000 2500 | P8 - S | APR - 3 | | | | | | | | | P | | | | 1500 | | | 25-00 | | 2000 |
| 13800 17250 13800 17250 13800 17250 | | | | | | | | 41 | 5 | 10 m | | | 20700 | | 3450 | | | 7250 | | 13800 |

| | 4 | | | | | | | Bl. | ber 9 | | Wa | rd | |
|---|------------------------|------|---|--------------------|----------------------------|-------------------------|----------------------|---|----------------|---|---|-------------------------|---|
| ı | | | ASSESSME | ENT ROLI | _ fo | or_ | | Buch | er i | manusitis (Statement Lagranger) (Charles of the State of | w a | lu | |
| i | | | r | NAME OF TAXABLE PE | RSONS | | | | | DESCRIPTION | OF PROPERT | Y | |
| H | 1 | | 1 2 | | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | Cit No on Rol | y M | Taxable Perso | Address of as | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No, of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel Real Properre exclusive of Buildings thereon |
| | 97 | 32 | Colork Joseph H | PULL | | 7) | | Teamster | S mill | Ph ga | 1/5 | | 150 |
| | 58 | | " mary Jame | BERU | | 7 | | -M- Plumber | | | - | | |
| | | | book Charles E. | | | 7 | | Plumber | " | " | , | | 150 |
| | | | blaske Joseph H | V | | 7) | | 0 ' | 73 | 24 | . // | | |
| | | | Tit gerald addism to Leaven Selsen Jame | | | 767 | | Pacula | " | 74 | 1/4 | | 300 |
| | | | Stolls martin | PEIL | | 7 | | Gentleman | 67 | 79 | " | | |
| | | | Hamilton le. | | | 7) | | Gutcher | 61 " | P15- | 1/2 | | 300 |
| | | | ashley Geo | | | 7 | | in the same | 57 " | " | | | 100 |
| | | | " Henry It | V | - | 7 | | | | | | | |
| | | | Jost Bress | NEE | | 7] | | 4.7R. aperator | ·5- ·, | , | | | 200 |
| | | | ashly Henry & | V | 7 | 7) | | | | | 1 | | 700 |
| | | | mad onald the to | MV | | 7 | 1 | Grape man | 63 | " | | | 200 |
| | | a | achley Hury & | | 7 | 7/ | | | | | | | |
| | | 36- | Finnigan Am 8. | | | 7 | | mer | 57 ., | P2 3ª | 36/10 | | 200 |
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| | | . C | Trungan km E. | | Ŧ | -) | | | | | | | |
| | | , d | hrs & Blake | | 7 | 4 | 7 | lear hope | S mill | ,, | , | | 200 |
| | 2 | . L | Burke many | och | 7 | - | J | erap dealer | 47 | ph 3 | 43/10 | | 160 |
| | | | Burke Trang Iru J. Blake | 001 | | 1 | | -n- | " | tr | . " | | 1.00 |
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| | | | | 1 | | | | | | | | | 110 |
| | | 100 | | | | | | | | | | | 2600 |

| | | | | ASSESSED | VALUE | SUSPECT | | | | | | | 1904 | | OI | 1904 | _ | -61 | |
|---|-----------------------|---|---|--|---|------------------------|--------------------|--|-----------------|--|--|--|--|---------------------------------|----------------------|----------------------|-------------|---|---|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 00 | | | | ULATION | 200 | BEAR | | Dog Tax | | |
| | V | Total Actual | Total | Total Value | Total Value of Property | | | | 22 | 23 | 24 #92 | 25 | | 27 | 28 | 29 | 30 | 31 | 32 |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children betwee the age of 5 and | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No, of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches Date of Delivery of Notice under Section 46. | REMARKS |
| | 800 | | 95-0 | | | | | 950 | | | 2 | 2 | 5- | | | | | APR | |
| | 800 | | 95-0 | 1 | | | | 950 | Baft | P | 1 | / | 5- | | | | | APR | |
| | 1350 | | 1650 | | | | | 1650 | R.6. | S | 2 | 3 | 15- | | | | | APR . | 5 |
| | 711 | | 1000 | | | | | 1000 | 1 | | | | 2 | | | | | APR - | |
| | 200 | | 800 | | | 200 | | 1000 | RC | 5 | | | 5- | | | | | PR. | |
| | 80.0 | | 900 | | | | | 900 | m | P | | 1 | 5- | | | | | 176 | |
| | 1000 | | 1200 | | | | | 1200 | m | P | | | 3 | | | | | SPA - | 3 |
| | 1000 | | 1200 | | | | | 1200 | Pres | P | | | 4 | | | | | APR - | |
| | 1000 | | 1200 | | | | | 1200 | | 1000 | | | 3 | | | | | APR - | 3 |
| | 950 | | 1050 | | | | | 1050 | | P | 2 | 2_ | 3 | | | | | | |
| | 1400 | | 1600 | | 111 | 960 | | 2560 | The William III | 8 | 1 | | | | | | | APK - | |
| | 340 | 1 | 500 | | | | | 5-00 | 09393 | P | 1 | | | | | | | MA | |
| | 500 | | 600 | | | | | 600 | Pres | P | | | 3 | | | - | | 178 | |
| | 800 | | 1000 | | | | | 1000 | ang | P | 3 | 3 | 5- | | | | | APR - 3 | |
| | 660 | | 800 | 100 | | 550 | | 1350 | | P | | | | | | | | 478 | |
| | | | | | | | | 17110 | | | 10 1 | 12 | 60 | | | | | - | |
| | 12800 | | 15400 | | | 1710 | 1411 | 17110 | | | 10 | 12 | THE SECOND CO. | | | THE TAX IS | | | MATERIAL MATERIAL CONTROL OF THE STATE OF |
| 1 | 47 | TELE | 16400 | 7. 2. (2.) | | - | WATER THE PARTY OF | SECURIOR SECTIONS OF THE PERSON SECTIONS OF THE PERSON SECTION | TAXABLE ! | | | | 1 | | | | | | |

| A | SSES | CM | EN | TI | RO | for |
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| | | | ASSESSIVIE | | | O1 | | | | ESCRIPTION | OF PROPERTY | | |
|---|---------------------------|----------|-------------------------------------|--------------------|-----------------|-------------------------|----------------------|---|----------------|------------|---|-------------------------|---|
| | | | N | IAME OF TAXABLE PE | 1 | T | | 5 | 6 | 7 | 8 | 9 | |
| | City No. on Roll | Ma No | Name and Post Office Taxable Person | Address of ns | Age of Assessed | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| - | 23 | 37 | t Wallon George | Porc | | 7 | | Sach | 4/ E Dafre | 16 | 1/10 | | |
| 1 | | 38 | V | · L | | 11 | | + | W Dafre | 4 | 1/100 | | |
| | | 39 | | | | " | | Don't hope | #S mill | 3 | 7/10 | | 1000 |
| | | 40 | | | | " | | , | " | 2- | , | | 0.0 |
| | | 41 | | V | | 4 | | | , | 1 | " | | |
| | | | Butterfield & W | | | 7 | | | | | | | |
| | | 42 | Welsh Hugh | | | 7 | | Carles | 3/ S. mill | 415 | 150 | | 120 |
| | 5 | | milue margaret | pehu | | 71 | | -ル - | | | | | |
| | | 43 | Dummine Tom | | | 7 | | Carles | 3/ | PK 44 ª | 23/10 | | 100 |
| | | | milue margaret | | - | 71 | | 711- | -0// | | | | |
| | | | me Sulosh Pearl | 00150 | | 7 | | -8- | 29/2 | 11 | " | | 65 |
| | | | milu margaret | . 0 | 7 | 7] | | -W- | | | | | |
| | | | Sanders le has | Aval V | 1 | 7. | | Laborer | 29 | | | | 100 |
| | | | milie margaret | | 1 | 7] | | -m- | | | | | 100 |
| | | | Smith- William S. | PELK | , | 7 | | Laborer | 27 " | | | 3 6 7 | |
| | | | milue mangaret | | 7 | 2/ | | -W- | 1-1 | | | | 100 |
| | | - | Babcock James | | | 7 | | Laborer | t _t | | | | |
| | | | Hark mary | port | 7 | 7 | | -m- | | | " | | 100 |
| | | | Fisher audrew | PLIV | | 7 | 7 | | 2.3 | | " | | 100 |
| | | | milue man garet | | 7 | 4 | | -711- | | " | | | 111 |
| | | | Dracon fru J. | 001 | | 7 | | Laborer | 44 n. mill | 0. | 7 | | |
| | | | Heller S. mis | of balle String | F | | | - h- | n. mill | Rha | 100 | | 150 |
| | | | Deshaue Daniel | PEIN | 1 | 7] | | | 44 | | 2/ | | |
| | | | Lolh Jone | V | F | 7) | | | | * | 2/100 | | 100 |
| 8 | | | Smith- I | PEIV | | 7 | | | 48 | ,, | | | 1110 |
| | | | Lott Harry | PAIN | | 7 | | | | | | | 100 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | 130 | 2035 |

| | | | | ASSESSED | VALUE | THEOLEGI | | ZZE VI | | , | | | | | Ol | 190 | | 66 | |
|---|-----------------------|---|---|--|-----------------------|----------|----|------------------|-------------|--------------------|-------------------------------|-------------------------------|--|---------------------------------|----------------------|----------------------|-------------|---|---------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | ULATION | 20.00 | BUAN | | Dog Ta | x | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | | | | TOTAL ASSESSMENT | Religion 55 | Public or Separate | Number of Children between | n between cr | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | to 60 | 28 Date | 29 Date | 30 | elivery 12 | 32 |
| | | | | Rates only | improve- ment only | | | | R | Public School | Number Childre, the age | Number Children the age | No. of I family of rated as including son and if Persons r | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches Date of Delivery of Notice under | REMARKS |
| | | | | | | | | | | | | | | | | | | | |
| | 3000 | | 4000 | | | 2400 | | 6480 | | P | | | | | | | | APR - | |
| | | | | | | | | | | | | | | | | | | | |
| | 580 | | 700 | | | , | | 700 | R.G. | 5 | | | 3 | | | | | APE | |
| | 300 | | 400 | | | | | 400 | RC | 5 | | | 4 | | | | | APR - | |
| | 435 | | 500 | | | | | 500 | m | P | | | 2 | | | | | ** | |
| | 400 | | 500 | | | | | 500 | aug | P | 1 | 1 | 5- | | | | | APK | |
| | 400 | | 500 | | | | | 500 | Pres | P | | | 3 | | | | | APB | |
| - | 200 | | 300 | | | | | 300 | aug | P | 1 | / | 7 | | | | | APR | |
| | 400 | | 500 | | | | | 5-00 | m | P | / | 1. | 3 | | | | | | |
| | 400 | | 5-5-0 | | | | | 550 | R.6. | 3 | 3 | 3 | 7 | | | | | APR - | |
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| 1 4 | | | ASSESSME | NT ROLL | , f | or_ | | Br | luch | bu | 8 | War | d . | |
|-----|-------------------------|------------|---|-------------------|----------------------------|-------------------------|----------------------|--|----------|-----------|------------|---|-------------------------|---|
| | | | | ME OF TAXABLE PER | | | | | 1 | DI | ESCRIPTION | OF PROPERTY | | |
| | 1 | 1 | 2 | | 3 | | 4 | 5 | 6 | 3 | 7 | , 8 | 9 | 13 |
| | ity io. on oll | Map No. | Name and Post Office Ad Taxable Persons | iress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name o | of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 8 | 9 | 44 | Lott Cutory L | pole | | 7 | | Mille | 52 h. | mill | Pla | 43/100 | | 2000 |
| | | 45 | Burull Rock Dill C | | | 7 | | | | " | B | 3/10 | | 15-00 |
| | | 46 | | | | 7 | | | " | , | Ptle | 90 X 93 | | 450 |
| 2 | | | Patrick James | | | 7 | | masin | 4 | | P4 6 | 50 X 93 | | 25-0 |
| 9 | | 47 | Davidson alex | | | 7) | | 41.R. Emp | | | Ph3 | 14/10 | | 150 |
| | | 1 | Bull S. J. Rep | | | 7) | | | * | | | | | |
| | | | mitchell Fauce | peru | | 7) | | - W- | 74 | | | , | | 15-0 |
| | | | Bull S. J. Rep. | + | | 7 | | | | | | | | , , , |
| | | | Tillock Bruce | | | 7) | | 4. 1.R Emp | 78 | | ,, | ,, | | |
| | | | Bull S. J. Refo | 4- | | 7 | | - S - | | - | | | | 150 |
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| | | | Bull S. J. Rep. | | | 7 | | | | " | Ph 4 | 1100 | | 100 |
| | | | Holius Frederick | 0.12 | | 7) | | | gu | | | | | |
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| | | | Gateman Waller | POLV | | 71 | | P.8.20 | | " | 4 | | | 100 |
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| | | | Morden Fractis B | | | 76 | - | nochwich | 121/2 | , | " | | | 100 |
| 99 | | VG. | Bull S. J. Rep. | X | | 4) | | | | | | | | |
| | 7 | 7 | Lott auberg L | | | 7 | - | Miller | | | P45- | 2/ | | 200 |
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| | | | | ASSESSED | VALUE | THREE | | | | | | | TATION. | | | | | | -6 | |
|---|-----------------------|---|---|--|--|------------------------|-------------------|---------------------|----------|--|----|------|--|---------------------------------|----------------|----------------|---------|-----|--|---------------|
| - | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | JLATION | 300 | 201475 | | Dog T | Tax | | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | | 1000 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | 30 pogs | | Date of Delivery of Notice under Section 46. | 32 REMARKS |
| | 4000 | | 6000 | | | 1800 | | - 9800 | | P | | FON | fan ran ing son Per | No froi | | 100 | No. | No. | Date of N. Secti | |
| 1 | 6000 | | 75-00 | | | | | 7500 | | p | | | | | 100 | | | | APR - | |
| | | | 450 | | | | | 450 | | P | | | | | | | | | APR - s | |
| 1 | 450 | | 700 | | | | | 700 | | P | | | | | | | | | PR - A | |
| | 35-0 | | 500 | | | | | 500 | m | P | 2 | 2 | 4 | | | | | | APR - | |
| | 350 | | 500 | | | | | .500 | m | P | | | 1 | | | | | | AP8 | |
| | 400 | | 550 | | | | | 550 | Aug | P | , | , | 4 | | | | | | APR-2 | |
| | 500 | | 600 | | | | | 600 | m | P | | | 3 | | | | 1 | | APR - | |
| | 500 | | 600 | | | | | 600 | m | P | | | 5- | | | | | | APR | |
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| | 500 | | 600 | | | | | 600 | aug | P | , | 2 | 5- | | | | | | APR - | |
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| | 800 | | 1000 | | | | | 1000 | aug | P | | | 2 | | | | | 1 | PR + 3 | |
| | 1200 | | 1500 | | | | | 1500 | aug | P | 3 | 4 | 7 | | | | | | | 2/,1200 |
| - | 700 | | 1200 | | | | | | | | 4 | | | | | | | | | |
| | 16950 | | 23100 | | | 1800 | | 24900 | | | 10 | 13 | 43 | PROPERTY | | | | | | |

| | | | 3 | | | | | | | | | | |
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| | 1 | 7 | ASSESSME | NT ROLL | , fe | or_ | | Blu | chu | - 5 | Wai | rd | |
| H | | | NA NA | AME OF TAXABLE PER | RSONS | | | | | DESCRIPTION | OF PROPERTY | Y | |
| H | 1 | 1 | 2 | | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City No. on Rol | y Maj | Taxable Persons | ddress of | Age of Assessed Persons | Freeholder or Tenant | Manbood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | | | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| | 103 | 5/ | Petrie Robert | pilv | | 7 | | Carrepaire | 94 h | il Ph7 | 29 | | 250 |
| | 100 | | Doctor Lillian + le J. | | | 7 | | -M- | 96 | | | - | |
| | | | Higglesworth John | | | 9 | | Fireman | " | " | " | | 250 |
| | | | Drelon Lellian & le I | | | 7/ | | | | | | | |
| | | 5-2 | Handley Henry | | | 7 | | Pollie | 100 | 8 | 5/10 | | 500 |
| | | | Lazien Harry H | | | 7 | | Shippen | 104 . | RIFA | | | |
| | | | Hart lehas | | | 7 | | // | | | | | 200 |
| | | | Wright R. | 0-14 | | 7) | | le le les. | 156 | | | | |
| | | | Hart Charles | 1/2 | | 7 | | 4.4, 40 | | | | | 200 |
| | | | Edgar Joseph | | | 7) | | 1000 | 104/~ | | | | |
| | | | Hart le harles | 30 1 | | 4 | | | " | " | - | | 100 |
| | | | Theline 6. | V . | 7 | 7) | | | 106 1/2 | | | | |
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| | | | Hart Charles. | | 7 | 7) | | | | | | | |
| | | | I weeknan hom | potri | | 71 | K | Brakeman | 108 | u | | | 150 |
| | | | In Gunes Hope | V. | - | 7) | | - Charles | | | | | |
| | | | ayers John | | | 71 | | lineman | 108/2 | " | | | , - 0 |
| | | , | mollinis Hope | V | 4 | 7 | | - winer | | | | | 150 |
| | 1/5 | | Derwolf Grenett | | | 7) | | Celerk | 110 | | | | |
| | | | me Luis Hope | POLY | 7 | 7 | | 4 WR | | " | " | | 150 |
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| | 14 | | Astome 4.5. | | 5 | 7 | | roll | | ga | | | 200 |
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| | | | | ASSESSED | VALUE | THEFT | | BLLVI | | -, 11 | Tauc | | | | or | 190 | 4 | 15 | CB | |
|---|-----------------------|---|---|--|--|-------|----|---------------------|-------------|---|---|---|--|------------------|----------------|----------------|-------------|-----|--|---------------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 01 | | | | - | ULATION | 770 | | | Dog | Tax | | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | | | TOTAL ASSESSMENT | Religion 55 | Public or Separate to School Supporter | Number of Children between the age of 5 and 16 | Tumber of thildren between crange of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | o, of Persons 25 | Date of Births | Date of Deaths | No. of Dogs | | Date of Delivery of Notice under Section 46. | 32 REMARKS |
| | 45-0 | | 700 | | | | | 700 | Bapt | | 203 | 705 | A Page 8 | N. fro | | | No. | No. | Date Of N | |
| | 400 | | 450 | | | | | 650 | aug | P | | | 3 | | | | | | | |
| 1 | 1000 | | 1500 | | | | | 1500 | Bath | P | 2 | 4 | 7 | | | | | | PR - 3 | |
| | 85-0 | | 1050 | - | | | | 1050 | m | P | 1 | 1 | 4 | | | | | | PR - 3 | |
| , | 1000 | | 1200 | | | | | 1200 | m | P | | | 14 | | | | | | APR - S | |
| | 600 | | 700 | | | | | 700 | P.B. | P | 2 | 2 | 4 | | | | | | APR - 3 | |
| | 925 | | 1000 | | | | | 1000 | m | P | | | 2 | | | | | | AFR - S | |
| | 950 | | 1100 | | | | | 1100 | Pres | p | 1 | , | 3 | | | | | | APR 3 | |
| | 800 | | 950 | | | | | 95-0 | aug | p | 1 | | 3 | | | | | | APA - 3 | |
| | 800 | | 950 | | | | | 95-0 | Pres | P | | | 3 . | | | | | | APB - 3 | |
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| | 300 | | 400 | | | | | 400 | aug | P | | | 2 | | | | | | | |
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| 9 | 375 | | 12600 | | | 360 | | 12960 | | | 7 | 99 | 40 | | | | | | 168000 | |

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| 8 | | ASSESSMEN | NT ROLL | fo | or_ | 11 | Blu | ch | eu_ | <u>F</u> | War | d | |
| | | | ME OF TAXABLE PER | | | | | | DI | ESCRIPTION | OF PROPERTY | | |
| | | 2 | WIE Of Trans | 3 | 1 | 4 | 5 | | 6 | 7 | 8 | . 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office Ad Taxable Persons | dress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | . N | ame of Street | No, of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 120 | | Boyce George | PC VIOL Elloik St. | | 7 7 | 0 | Carter | | | /0 | 58/100 | * | 200 |
| 12/ | | Dicke Ellru & Fes Wickett albert | Josoph Pth | | ナノ | | 4.1.R. Engineer | 27 | Reid | 11 | | | 200 |
| | 60 | balcutt John | miso Roachy | 1 | 7 | | Swotch man | 21 | " | 12 | | | 200 |
| 124 | | Dubour aune Stortto James | Lawiston Roads | ne | ナナ | | 4.4.R. Eugineer | 17 | " | /3 | | - | 200 |
| | | h " | V | 4 | 7 | | | | | 14 | 4 | | 200 |
| | 63 | Huddleson miles | At 1 V. | | 7 | | Carpenter | 7 | " | 15- | _ | | 200 |
| | | " Thang | | | 7) | | -W- | | | | | | |
| 134 | 64 | Ponton M.M. | | | 7 | | | S | Reid | 16 | | | 50 / sl |
| | | moat Charles | | | 7) | | Operator | | Reid | Ph 25 | 4671 | | 100 |
| 13 | | Scott a. H. | | | " | | 0 - | 6 | " | " | | | 50 |
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| | 66 | renton Electrica Co Patrick 2400. Losee Erneck | | | 24 | , | Bricklayer | 28 | 0 | -, C | 12/ | | 200 |
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| | | Vauderwale - Sarah J. | | | +1 | | 51. | 18 | | | | | |
| | | Meber N. | | | 71 | | R millo | | " | - 11 | | | 50 |
| | | Vander water Sarah J. | V | | 7] | | | | | | | 17.016 | 1111 |
| | | Frith-Samuel | PtIL | | 7 | | Labrer | | " | " | " | 3000 | 50 |
| 122 | | audertralei Sarah & | V | | 71 | | | | | 1 | | | 1 1 1 1 1 |
| | | Soale Phillip J. | POIL | | 7 | | " | 14 | " | " | | | 50 |
| 100 | | Vauder water Sarah | | | 7) | | | | | | | | |
| | 48 | Ruttan William | PEIL | | 7 | | Blacksunk | 12 | " | 242: | 17/100 | | 50 |
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| 139 | | Mc Guine Hope | V | | 7 | | maht | 16 | 1. Reid | 18 | . 1/4 | | 200 |
| | 71 | Public School | 1 | | 7 | | | | James | | | | TAR |
| | | | | - | | | | | Janes | 7.0 | 1/2 | | 2300 |
| | | A STATE OF THE PARTY OF THE PAR | | 1 | | | | | | | | | 23.50 |

| | | | ASSESSED | VALUE | THE PERSONS | | | | | | | 1904 | | IOI | 190 | 7 | | 95 | |
|-----------------------|--|---|--|--|-------------|-----|------------------|-------------|--------------------|--|---|--|------------------|----------------|----------------|----------------|-----|--|---------------|
| . 14 | 15 | 16 . | 17 | 18 | 19 | 20 | 21 | ac I | | | | ULATION | 794 | SMAN | | Dog 1 | Гах | | |
| Value of Buildings | Total Actual -Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | | | TOTAL ASSESSMENT | Religion 52 | Public or Separate | Number of Children between the age of 5 and 16 | ber of ren between te of 5 and 21 | No. of Persons in dramity of Persons rated as a resident to including such Persons son and all other Persons residing on the premises | Persons 22 | Date of Births | Date of Deaths | 30 880 0 | | Date of Delivery of Notice under Section 46. | 32 REMARKS |
| 800 | | 1800 | | ment only | | | 1000 | | | | | No. of family rated a including son an Person on the | No. of from 2 | Dirtas | Deaths | No. of Dogs | | Date of of Notice Section | and a second |
| 800 | | 1000 | | | | | 1000 | 0 | | - | | 7 | | | | | | | |
| 1000 | | 1200 | | | | | 1200 | | | | | 3 | | | | | | | |
| 800 | | 1-200 | | | | | 1200 | m | P | 3 | 3 | 7 | | | | | | UPE - 3 | |
| 400 | | 800 | | | | | 800 | aug | P | - 3 | | 9 | | | | | | | |
| | | 57) +00 | | | | | 52 | | P | | | | | | | | | | |
| 300 | | 350 | | | | | 800 350 | m | P | | | 2 | | | | 1 | | APR 3 | * |
| 12800 | | 13000 | | | | | 13000 | 1 | P | N. | | | | | | 1 | | | |
| 200 | | 25-0 | | | | | 250 | aug | P | | | 3 | | | | - | | | |
| 650 | | 900 | | | | | 700 | | P | / | , | 4 | | | | | | | |
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| 750 | | 800 | | | | | . 800 | m | P | 3 | 3 | 5- | | | | | | | |
| 450 | | 500 | | | | | 500 | m | P | | 1 | 5- | | | | | | | |
| 600 | | 650 | | | 4051 | | 25750 160a | aug | PP | | / | 5- | | | | | - | | |
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| | | 44500 | | 3000 | | | 5-0250 50300 | | | 10 | 12 | 64 | | | | | | | |
| 42200 H2200 | | 44550 44550 | | 8000 | 5450 | 884 | 50300 | | 12000000 | - | SECOND ST | na una na que que de la constante de la consta | 216/29/2 | ageongthis | NO. IN CASE OF | - | | 14.000 | |

| 9 | | ASSESSMEN | NT ROLL | fo | r | | Bluc | ker | 8 | War | ·d | |
|---------------------------|------------|--|-------------------|----------------------------|-------------------------|----------------------|--|----------------|------------|---|-------------------------|---|
| | | | | | | | | D | ESCRIPTION | OF PROPERTY | | |
| | | NAI 2 | ME OF TAXABLE PER | 3 | | 1 | 5 | 6 | 7 | 8 | . 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office Ad Taxable Persons | dress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 140 | 72 | me auly Hugh | PUL | | 7 | | Labour | E Jones | 282 | 14 100 | 1 | 70 |
| | 23 | , . | | | 7 | | " | 38 . | , 6 | 9/10 | | 30 |
| | 24 | Stapley Daniel | PULV | | 7 | | | 23 | 1 - | 3414 46/00 | | 5-0 |
| 14/2 | 75- | " Floyd | X | | 7 | | Laborer | n Johnson | 27 | | | 100 |
| | | Board of Education | | | 7 | | . " | ". | 22 | /2 | | |
| | | Taylor A. R. | PILL | | 7 | 3 | Eugineis | n. Reed | 17 | 1/4 | | 200 |
| | 78 | Fanneer Hathamil | 1 | | 7 | | | 2 Johnson | 16 | " | | 200 |
| | 79 | | X | - | 7 | | " | n | 21 | 1/2 | | 100 |
| | | Hopkins three | | | 7 | 7 | lan Inspector | 27 | 26 | 1/2 | | 100 |
| | 81 | " " | | | 7 | | " | " | 29 | 15 | | 50 |
| | | Thompson a.J. | | | 7 | | -m- | To Charles | 42ª | 32 | | 100 |
| | 87 | | | | 7 | | -/// | " c marces | 43 | 12 | | 30 |
| | - | Ryan Mary. | , | | 4) | | - S- | | 45 | ,,,, | Luid ru | 1 |
| | | mc Gnines Hope | | | 7 | | 0 | | 70 | | Blue 161 | |
| | | School | | | _ | | | 7 0 | | 741 | | |
| | 112 | " Grounds | | | + | | | W albin | 13 | 420 | | |
| | | allone Frank | | | 7 | | | 65- | 9 | 100) | | |
| | 113 | Mital Trank | | | 16 | | 4. T.R Euf | S. Zmily | 392 | | | 100 |
| | | D'Toole Jane | | 7 | +1 | | - | 7 | | | | |
| 152 | 1 | ne le romachie John | | | 14 | - | P.M. Eup | " | Ph 39t | | | 100 |
| 153 | ^ | Taylor Henry | | - | 7) | | | 9 | | | | |
| | | look Ebrury | PE14 | 1 | 74 | | 4.7.R " | | | | | 100 |
| | 114 | Paril George | Ptr | , | 7) | | | | | , | | |
| 167 | //4 | Brown Heram | PU 1 V | | 74 | | Laborer | E. albion | 36 | | | 200 |
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| 1.1 | 115 | Taubman John I | PEIL | | 7 | | | 5-9 | P4-35- | | | 100 |
| | | | - | | | | | | | | | |
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| 3500 | | | ASSESSED | VALUE | | | | | | | | 150 7 | | | | | 1 | |
|-----------------------|---|---|--|--|------------------------|-------------------|---------------------|----------|--|--|--|--|---------------------------------|----------------------|----------------|-------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 20 | | | | ULATION | | THE REAL PROPERTY. | | Dog Tax | | |
| | Total Actual | Total | Total Value | - | | | | 22 | 23 e 15 | 24 g 9 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | Date of Delivery of Notice under Section 46. | REMARKS |
| 5-00 | | 600 | | | | | 600 | R.G. | | 5 | 8 | // | | | | - | 4PR - 3 | |
| 35-0 | | 400 | | | | | 400 | | | 2 | 3 | 8 | | | | | IPR - 3 | |
| 5-0 | | 150 | | 400 | | | 150 | m | P | | | 3 | | | | | APR - | |
| 1300 | | 1500 | | | | | 1500 | Pres | P | | | 3 | | | | | APR | |
| | | 300 | | | | | 300 | | P | | | | | | | | APR | |
| 85-0 | | 1000 | | | | | 1000 | Вара | P | 4 | 4 | 6 | , | | | | APR - | |
| | | 130 | | | | | 130 | | P | | | | | | | | APR | |
| | | 1 | | | | | | | | | | | | | | | | |
| | | | | | b | | | | P | | | | | | | | | |
| | | | | 500 | | | | | | | | | | | | | | |
| 700 | | 800 | | | | | 800 | R.E. | S | 1 | 1. | 3 | | | | | APH | |
| 700 | | 800 | | | | | 800 | Pres | P | 3 | 3 | 8 | | | | | APR . | |
| 700 | | 800 | | | | | 800 | aug | P | 5 | 5 | 8 | | | | | APR . | |
| | | | | | | | 1000 | m | P | 2 | 2 | 7 | | | | | | |
| 800 | | 1000 | | | | | | | | | | 7 | | | | | APR - 3 | |
| 300 | | 400 | | | | | 400 | lug | | | 3 | | | | | | | |
| 6250 | | 7880 | | 900 | | | 7880 | | | 25 - | 29 | 64. | | | | | | |

| | | | | | | | | V | | | | |
|---------------------------|------------|---|-------------------|----------------------------|-------------------------|----------------------|--|----------------|------------|---|--|---|
| 10 | | ASSESSMEN | NT ROLL | fo | or_ | | B | lucker | 5 | War | d | |
| | | 2 | ME OF TAXABLE PER | | | | | D | ESCRIPTION | OF PROPERTY | | |
| | | NAM 2 | ME OF TAXABLE PER | 3 | 1 | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office Add Taxable Persons | ress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 156 | 115 | Steven John | porc | | 7 | | 91R Euf | 57 E albion | PL 35 | 1/4 | | 100 |
| 159 | | milue margaret | V | | 71 | | | 55- | | | | |
| | | Mulero Sdward | 1010 | | 74 | | " | " | " | " | | 100 |
| | | Flint J.J.B. Brown Ges | PEIL | | 7 | | u | 5-3 | Pt-32 | 1/4 | | 100 |
| | | Fluit J. B. | V | | 7) | | | | " | | | |
| | | Taylor Hurry | | | 7 | | | " | B | 27/100 | | 30 |
| | * | Wheil George. | x X | | 7 | | | W. Tretoria | 34 | 1/10 | | 30 |
| | | Ohiel George | x . X | | 7 | | | | 37 | 23/100 | | 70 |
| | 143 1 | Bradshaw John | | | 7 | | Caspenter | 19 S Excity | PX38a | 1/8 | | 200 |
| | | Fluit- & J. B. | | - | 7] | 9 | 1 | | | | | |
| | | Duncan Robt | | | 74 | | 4. 4. R Emp | 17 " | 4 | " | | 100 |
| | | hist J. & B. | V | 7 | 7/ | | | | | | | |
| | | rymourico Baryt | | | 7 | | Laborer | Is Emily | P/386 | | | 50 |
| | | Think & & B. | | - | 7 | | | | | | | |
| | | blacke Tes | Priv | | 74 | | 4 pressman | /3 " | и | " | | 50 |
| | 7 | huh J. J. B. | V | | 7] | N. I | | 1000 | | | | 1 191 |
| | 7 | ope land Henry | | | 71 | | Laborer | " | A | " | | 50 |
| 170 | | huit J.B. | 0011/ | | 7] | | 41.12 | 91/ | | | | 1 |
| | | Flick & & B | 100/0 | | 74 | | 4.1.R. Fire man | 9/2 " | " | " | The state of the s | 50 |
| | | Think J. J. B. Mersie | PETU | | 7) | | | | | | 3 3 15 | 1 |
| 172 | | hest many + annie | 100 | | 7 | | -w- | In Eurly | pt 41 | 1/8 } | | 100 |
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| 174 | | " Aunie | por | | 7 7 | | - 5 - | " | 42 | 1/4 | | 50 |
| | | | | | 1 | | -3- | * | Ph 41 | 18) | | 250) |
| | | | 0 | | | | | | | 34 | | |
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| | | | | ASSESSED | VALUE | | | | | | | | 1307 | | 101 | 190 | 7 | | | |
|---|-----------------------|---|--|---|--|------------------------|-------------------|---------------------|----------|--|--|---|--|---------------------------------|----------------------|----------------------|------------|---------------|--|------------------------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 0.7 | | | | ULATION | 1190 | SHAM | | Dog T | ax | | |
| | Val | Total Actual | Total Amount of | Total Value of the Parcel if | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Amount of Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 2 | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | o. of Dogs | o, of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 700 | | 800 | | | | | 800 | aug | | | | 9 | 2.2 | | | N | | APR 3 | |
| | 900 | | 1000 | | | | | 1000 | m | P | 2 | 2 | 7 | | | | | | | |
| | 900 | | 1000 | | | | | 1000 | Pres | P | | / | 3 | | | | | | | |
| | | | 30 | | | | | 30 | | PS | | | | | 3 | | | | RPR - 3 | |
| | | | 30 | | | | | 30 | | TAG TAG | | | | | | 3333 | | | | |
| | | | 70 | | | | | 70 | | 3 | | | | | | | | | | |
| 1 | 1000 | | 1200 | | | | | 1200 | RC | S | 2 | 2 | 7 | | | | | | APR - S | |
| 1 | 1100 | | 1200 | | | | | 1200 | Pres | p | 4 | 4 | 7 | | | | | | APR + 3 | |
| | 750 | | 800 | | | | | 800 | RE | S | | | 15- | | | | | | | |
| | 750 | | 800 | | | | | 800 | m | P | 3 | 3 | 7 | | | | | | | |
| | 650 | | 700 | | | | | 700 | m | P | / | , | 4 | | | | | | LPR - 3 | |
| | 650 | | 700 | | | | | 700 | aug | P | 3 | 4 | 10 | | | | | | | |
| | 1200 | | 1300 | | | | | 1300 | RC | 8 | | | / | | | | | | APR - 3 | |
| | 1100 | | 1400 | | | | | 1400 | Re | 3 | | | 2 | | | | | | APR 3 | |
| | | | | | | | | 11030 | | | 15 | 17 | 72 | | | | | - | | |
| 4 | 9700 | | 11030 | | | | 1 | 11050 | mucons o | 10 10000 | QUIDEOUS | 1 | THE USE OF STREET | 2016/2010 | - CHOOLEGE | HOME | | 1000 | | NAME OF TAXABLE PARTY. |

Blicker 8 Ward ASSESSMENT ROLL for DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS No. of Lot machinist & Station Ph 442 147 Yournaux S. H Edam Lon William Bateman E. E. adamson Welliam Loque P.S. adamson Milham 4.1.R. Eng. Mc Hardy Sdward adamson hellean marchael Garn Yeylleman Casy margaret 148 Daly Timothy Engineer 432 149 Lavry Jom 4. T.R. Eug. Hest many & hume 150 France archie 4.1.R. Emp. W albion OFlynn 7 8. -70 - 47 S Station Boyce margaret-Offen F. E. Reeves Joseph Laborer Hilson mary M. mittel ligh toon tred P.L. Co It Louis James 4. T.R Emp To albion a'Flynn F. 8 151 Barren Harry M. Lock swith S Station Pascol William Clerk 152 Danie Mangaret -W-2380

| CITY O | BELLEVILLE, | made in 1000 | for 100// |
|--------|-------------|--------------|-----------|
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| | | | | ASSESSED | VALUE | | | | | | | | 1904 | | 101 | 190 | 4 | 500 | 4 | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | . 20 | 21 | | | | | ULATION | 7.40 | 302.430 | | Dog Ta | ıx | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 3 | 31 32 | + |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between he age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | Vo. of Persons om 21 to 60 | Date of Births | Date of Deaths | o. of Dogs | No. of Bitches Date of Delivery | | |
| | 1100 | | 1300 | | | | | 1300 | m | | | | 2 | 28 | | | N | No. | | |
| | 1100 | | 1300 | | | | | 1300 | m | P | | | 3 | | | | | API | | |
| | 1100 | | 1200 | | | | | 1200 | R.le | S | 2 | 2 | 4 | | | | | A.P. | | |
| | 1100 | | 1200 | | | | | 1200 | aug | P | | | 4 | | | | | PR | | |
| | 1700 | | 2300 | | | | | 2300 | Pres | P | - / | 2 | 7 | | | | | 35 | | |
| | 1000 | | 1300 | | | | | 1300 | | | | | 2 | | | | | APR | | |
| | 1100 | | 1300 | | | | | 1300 | R.C. | S | | | 2_ | | | | | - | APR 3 | |
| | 500 | | 600 | | | | | 600 | ling | P | 3 | 3 | 7 | | | | | AP | | |
| | 800 | | 900 | | | | | 900 | m | P | / | 1 | 9 | | | | | 100 | | |
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| | 5000 | THE STATE OF THE S | 7008 | wit | | | | | | | 3 | 0 | | | | | | | | |
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| 1 | 2770 | | 15/5-0 | | | | | 15250 | | | 16 | 17 | 60 | | | | | | | 1 |
| 1 | 2840 | | 15250 | 1 | THE REAL PROPERTY. | THE REAL PROPERTY. | 111 | 13750 | | | - | Telephone . | 190759-0500000 | SEMESTERS. | THE REAL PROPERTY. | DECISION OF THE PARTY OF THE PA | CO STORY | | | 224 |

| | | 3 | Service of the | | | | | | | | | |
|---------------------------|------------|--|-------------------|----------------------------|-------------------------|----------------------|--|-------------------|------------------|---|-------------------------|---|
| 12 | | ASSESSMEN | NT ROLL | , fc | or_ | 13 / | Bleeck | in S | 0 | Wai | rd | |
| | | | ME OF TAXABLE PER | | | | | D | ESCRIPTION | OF PROPERTY | 7 | |
| | | NA. | ME OF TAXABLE TEX | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office Ad Taxable Persons | dress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 194 | 15-2 | Baker G. H. | PEIV | | 7 | | 4. 1. R. Operator | S Statim | Plja | 1700 | | 60 |
| | | Danie margaret | V | | 71 | | - W - | | | ,/ | | |
| | | Public School | X | | 7 | | | , | 6 | 1/4 | | 1 |
| | 154 | Groundo | × | | 7 | | | | 5- | " | | |
| | | Lafferly Gray + lily | 8. PEHRL | | 7 | | Boiler Suker | 'n | 46 | 12/10 | LA SE | 120 |
| | | andrew David | polv | | 7) | | Machinist- | " | 42 | 29/100 | | 300 |
| | | Thomas Ges I | | | 7) | | | | | | | |
| | | Fauder root I J. | PerV | | 7 | | Box 2 BH. Frefr. | ,1 | 3 t | IF IN | | 300 |
| | 1 | Traham Grace & R.J. | D. 1440 | | 7 | | The state of the s | | | | | |
| | | V'Trole Jane | ROZV | | 7 | | -ルー | " | 32 | 18/100 | | |
| | | Bateman Heury | | | 7) | | | 17 | | 97/100 | | 300 |
| 200 | | | 0111 | | 7) | | Car mapesto | " | ph-2 | //00 | | 450 |
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| | 11 6 | & 1. biop | | | 7 | | Engineer | " | " | 15-1 | | 500 |
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| 19 | | | | | ASSESSED | VALUE | 1314 1410 | | | | | | 111 | 19,05 | | 101 | 190 | 4 | | | |
|--|---|-----------------------|-----------------------------------|--|---|--|------------------------|-------------------|---------------------|----------|---------------------------------------|--|--|---|---------------------------------|---|----------------------|-------------|--|---------|--------------|
| The state of the s | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | POP | ULATION | | THE REAL PROPERTY. | | Dog Ta | x | | |
| 200 100 100 100 100 100 100 100 100 100 | | | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | | | | | | 28 | 29 | 30 | 31 | 32 | |
| 250 250 250 250 250 250 250 250 250 250 | | Value of Buildings | the Parcel of Real Property | Amount of Taxable Real Property | Parcel if liable for School Rates only | exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separat School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing | No. of Persons from 21 to 60 | Date | Date of Deaths | to. of Dogs | o, of Ditches ate of Delivery Notice under ection 46, | REMARKS | |
| 250 250 1200 1200 1200 1200 1200 1200 12 | | 648 | | 700 | | | | | 700 | m | P | | | | | | | | | 3 | |
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| 13 | | ASSESSMEN | NT ROLL | fo | or_ | | Blue | h | n i | 8 | Wai | rd | |
| | | | ME OF TAXABLE PER | | | | | | D | ESCRIPTION | OF PROPERTY | 7 | |
| , | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office Ad Taxable Persons | iress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | N | ame of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Valus of the Parcel Real Propert exclusive of Buildings thereon |
| 216 | 163 | Vanner Mathaniel | e pel V | | 7 | | hood Dealer | 28 - Th | (acciflon | Ha | 13/4 | | 50 |
| | | Leury Henry a | po 1 V | | 7 | | 9.7.R. Celerk | | | B | 14/100 | | 10 |
| | | baranaugh John | | | 71 | | | | | | 141 | | |
| | 165 | | V | | 7 | | 4. TR. Emp | 12- | " | l | 14/100 | | 10 |
| 219 | 146 | " James | | | 7 | | 1." | 9- | " | 5 | 16/100 | | 20 |
| | | Patrick James | | | 7 | | mason | 74 | " | €. | 22/00 | 100000 | 20 |
| | * | Sullivan Kale- | per | | 7 | | -5- | | | | | | |
| 227 | | Lewis Leva | X | | 7 | | -W- | | " | 7 | 15/100 | | 5 |
| | | barren James | POLV | | 7 | | Engineer | W. | Camiflon | 79 | 17/00 | Suid our | |
| | | Grand Gruck Ry | | | 7) | | | | | | | | |
| | | " " " | | | 7 | | | | 4 | 2 | 3/100 | " | |
| / | | ily of Belleville | * | | 7 | | | | " | 3 | 45/100 | | |
| | | me Rae born | | | 7 | | 4. TR Emp | 84 | " | Ph 4 | 34/10 | | 5-6 |
| 1 | | milne margaret | | | 7 | 4 | | | | | | | |
| 225 | | Callery athur | | | 7) | | Laborie | 98 | " | PL 5- | 42/100 | | 5-1 |
| | | think J. J. B. | | | 7 | | ow rue | | | | | | 3 1 |
| | | halen John | poiV | | 7) | | | 90 | | | | | |
| | | think J. J. B. | | | 7 | | " | | | " | " | | 5 |
| | | muray linchie | Pell | | 71 | | | 901/2 | " | | | | 1 |
| | | Fluit J. J. B. | V | | 7 | | " | | | 11 | " | | 10 |
| 226 | | Roach Eliza | porv | | | | -5- | 924 | - " | | | | |
| | 174 | Waile Thos. | polv | | 7 | | 47.R | 94 | | | 241 | | 10 |
| 236 | | Hill F. H. | , 4 , | | 7 | | Emp. | | , | Pt-4 | 24/100 | | 5 |
| 23/ | | Balden James | Gobourg Cut | | 1 | | 0:4 | 96 | | | | | 14 |
| | | Hill 4 H | | | 7 | | Boiler maker | 4 | | " | " | | 50 |
| 232 | 172 | Hill F. H. Singson Benj milue margaret | PETU | | 777 | | Laborer | 89 | | 1 | | | 5- |
| | | mangaret | | | 7) | | | | " | Rt 4 | 36/100 | | - |
| | | | | | 100 | | | | | | | day i | 165 |
| 1 | | | | | Sup | | | | A PORT | | | 1- | 168 |

| | | | ASSESSED | VALUE | | | | | | | | 1007 | | | 130 | | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | POP | ULATION | | MINNE. | | Dog Tax | | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Amount of Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS | |
| 900 | | 1400 | | | 300 | | 1700 | aug | p | | | 3 | | | | 4 4 | | | |
| 800 | | 900 | | | | | 1700 | 2 | D | | | | | | | | APR - 3 | | |
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| 900 | | 1000 | | | | | 1000 | R.C. | 50 | 2 | 2 | 6 | | | | | APR . s | | |
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| 600 | | 800 | | | | | 800 | 1 | | 2 | 2 | 5 - | | | | | PR - 8 | | |
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| 350 | | 400 | | | | | 400 | Pres | P | | | 4 | | | | | APR - | | |
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| 350 | | 400 | | | | | 400 | aug | P | 2 | 2 | 4 | | | | | APR - 3 | | |
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| 350 | | 400 | | | | | 400 | aug | P | 2 | 3 | 7 | | | | | APR - 3 | | |
| | | | | | | | | | | | | | | | | | | | |
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| 23.3 | | | | | | | 800 | aug | P | | | 5- | | | | | APR 3 | | |
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| 7600 | | 9250 | | 100 | 400 | | 9650 | | MARINE | 18 | | ON THE PROPERTY OF THE PARTY OF | *************************************** | - Samonos | TO DESCRIPTION OF THE PARTY OF | Décamon | | | era a |

| 1 | 14 | | ASSESSMEN | NT ROLL | fo | or_ | | Bluc | ku 8 | American Statement of the second statement of the second state of | War | d | |
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| | | | | ME OF TAXABLE PER | | | | | D. | ESCRIPTION | OF PROPERTY | | |
| | | 1 | 9 | | 3 | | 1 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll | Map No. | Name and Post Office Add Taxable Persons | iress of | Age of Assessed Persons | · Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres of other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel Real Proper exclusive of Buildings thereon |
| | 233 | 174 | mack James | POIN | | 7 | | Roller | n Camplon | P+6 | 24/100 | | f |
| | 234 | | Truaisch Mabel | Ce. lishling ligh | | 7) | | -m- Conductor | 100 | P+ 7 | 34/100 | | 10 |
| | | - | Robinson James | Por | | 7 | | Conductor | | P/- ~ | usu 170 | | |
| | | 176 | Milie Margaret- Patrick James Angel Arthur G. | PEIL | | 7 | | JJR. Emp | 102 | Pt 7 Ph P | 4542970 | | 5 |
| | | | ashley Chancey | | | 7) | | 4.7.R. | 104 | -1/ | | | |
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| | | | me Cauly John listly Chancey | . / | | 7 | | 4.T.R. Eurfs. | " | Ph 9ª | 27/100 | | 5 |
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| | | | Pening Sdward | DE 1 | | 71 | | Boile Inker | " | ,, | 27/100 | | 5 |
| | | | hard anne. | | | 71 | | -70- | 114 " | | | | |
| | | | Eichley Chau eug | | | 7 | | | | | * | | |
| | 24/2 | 178 | me Donald James | / | | 7 | | brod Dealer | & Cainflin | 10°- 8/2 | " | | .15 |
| | 248 | | Thrasher James | PUNV | | 7 | | 97. R Emp | 1/3 | " 21/2 | | | 20 |
| | | | " Elizabeth " John | PtIV | | 7 7 | | -m- 4.7.R. | " | | | | |
| | 250 | 179 | Kelly michael | PEIV | | 7 | | Clerk. | 107 | P1-9 | 33/ | | 15 |
| | | | 74. | | | | | | | | | | |
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| | | 7 | | The state of the s | | | | 120000 | A CONTRACTOR OF THE PARTY OF TH | | | | - Alle |

| | | | ASSESSED | VALUE | | | | | | | | 1309 | | | 1304 | 7 | - | 105 | Ph. Committee of the Co | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 91 | | | | POP | ULATION | | | | Dog Ta | | | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 | - |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Amount of Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between he age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | o of Delivere | of Notice under Section 46. | REMARKS | |
| 650 | | 700 | | | | | 700 | m | P | / | / | ₩ # # # # # # # # # # # # # # # # # # # | N. J. | | | No. | Dat | of N of N Sect | | |
| 600 | | 700 | | | | | 700 | aug | P | | 1 | 4 | | | | | A.F | | | |
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| 650 | | 700 | | | | | 200 | m | P | , | , | 3 | | | | | - | | | |
| 650 | | 700 | | | | | 700 | ang | P | 2 | 2 | 6 31- | | | | | | | | |
| 650 | | 700 | | | | | 700 | R.C. | 3 | | | 3 | | | | | - | PR - 3 | | |
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| 650 | | 700 | | | | | 700 | m | P | 2 | 2 | 5- | | | | | AP | | | |
| 65-8 | | 700 | | | | | 700 | m | P | | 1 | 3 | | | | | AF | | | |
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| | | September 1997 | | | | - | | | | | |
|-----------------------------------|---|----------------------------|-------------------------|----------------------|---|---------|----------|------------------|---|-------------------------|---|
| 15 | ASSESSMENT | ROLL f | or_ | | Bluck | er | | | Ward | | |
| | | OF TAXABLE PERSONS | | | | | DESCR | IPTION OF | PROPERTY | | |
| 1 1 | 2 | 3 | 1 1 | 1 | 5 | 6 | | 7 | 8 | 9 | 13 |
| City Map No. on No. Roll | Name and Post Office Address o Taxable Persons | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of | Street N | o. of Lot or she | No. of Acres other Measure wing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 267 179 | Banage Thro | PULL | | 7 | hood hacke | 105 | | Pt-9 | 33/100 | | 5 |
| 452 | me Douald Lousia | POIN | | 7) | -n- machaine | 103 | ,, | PL 8 | 44/100 | | 10 |
| | " George | 1290 | | 7 | -3- | | | | | | |
| | Roach Luzie | PHIV | | 7 | Latner | 101 | " | " | " | | 10 |
| | Roach Lizzie | V | 7 | 7) | | | | | | | |
| | me Donald James & | & V | 7 | 7 | Wood Dealu | 91 | " | 7 | | | 20 |
| | O'heil John | PELV | j | 7 | 4.1.R. Emp | | " | 6ª- | 25/100 | | 10 |
| | " " | | 9 | 7 | " | | ., | 65 | 23/100 | | 10 |
| 254 184 | mc Ture Bridget | | , | 7 | S | | u | Ph 5- | 58/10 | | 5 |
| | Humey Joseph | | 5 | 71 | Laborer | 89 | | " | " | | 5 |
| 344 | hickelt H.a. | | | 7 | 9.1.R Fireman | 87 | | | " | | 10 |
| | Smith-many , Am J. | Kyle Hruse | 4 | 2/ | | | | | | | |
| 2 /85 | Hill John A: | po 1 V | 7 | 7 | 4.T.R. Emp. | 98 | ,. | n R+49 | 19/10 | | 10 |
| 20 | Gotor Am A: | たし | - | 7 | -S- | | | E RL4ª | 15/10 | | 5 |
| 184 | " | | | 7 | | | | 32 | 38/100 | | 5 |
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| | 10 " | V | | 7 | -5- | | | " | | 1 300 | 3 |
| | Lewis Leva | | | 7) | -70- | 75- | " | " | " | | |
| | Soller Am H. | V | | 7 | | | | | | | |
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| 24- 188 | Hall George | PEIV | | 7) | Blocksunth | 67 | " | 4 | 24/10 | | 20 |
| | " maggie | penu | | 7 | -S- | | | | 1100 | | |
| 266 189 | Smith hom | PalV | | 7 | Eng. | 61 | | PL 71 | 57/10 | | 10 |
| | hills J.F. | POV | 1 | 71 | | | | | | | |
| | | day of | | | | | | | | 1000 | 17 |
| The state of | | | | | | | 1000000 | A DECEMBER | | | TOTAL STREET |

| | | | ASSESSED | VALUE | | | | | | | | | | 31 | . 00 | _ | | | - |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | ULATION | 1.30 | 0.402 | | Dog Tax | | | |
| Value | Total Actual Value of | Total Amonat | Total Value of the | Total Value of Property exempt f | | | | | | 24 | 25 us : | 26 | 27 | 28 | 29 | 30 | 31 | * 32 | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children betwee the age of 5 and | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | Date of Delivery of Notice under Section 46. | REMARKS | |
| 350 | | 400 | | | | | 400 | | P | | | 3 | | | | 4 2 | APR - A | | |
| 550 | | 650 | *** | | | | 65-0 | m | P | 3 | 3 | 8 | | | | | APR | | |
| 550 | | 650 | | | | | 650 | m | P | | | 2- | | | | | 478 | | |
| | | 200 | | | | | 200 | | P | | | i Name | | | | | APR - 3 | | |
| 600 | | 800 | | | | | 800 | RC | 4830 | | | 3 | | | | | APE. | | |
| 350 | | 400 | | | | | 400 | | | | | ASK. | | | | | APR 3 | | |
| 350 | 111 | 400 | | | | | 400 | | | | | 4 | | | | | APR. | | |
| 700 | | 800 | | | | | | | P | | | 4 | | | | | APR - | | |
| 500 | | 600 | | | | | 600 50 | ling | PP | | | .7 | | | | | APR - | | |
| | TIT | 50 | | | | | 50 | 1000 | - P | | | | | | | | APR - S | | |
| 300 | | 400 | | | | | 401 | | | | | 7 | | | | | APR - | | |
| | | 50 | | | | | 50 | | P | | | | | | | | UF8 - 3 | | |
| 225 | | 300 | | | | | 300 | | P | | | 2 | | | | | F8 - 3 | | |
| | | 150 | | 111 | | | 15-0 | | P | | | - | | | 441 | | APR -3 | | |
| 900 | | 1100 | | | | | 1100 | ling | P | | | 2 | | | | | | | |
| 800 | | 900 | | | | | 900 | P.C. | 3 | / | 1 | 6 | | | | | APR . S | | |
| 6175 | | 7900 | | | | | 7900 | | M1950-100 | 4 | 4 | 48 | | | | | | | |

| 16 | | ASSESSME | NT ROLL | , fo | or_ | | Blue | cker 8 | | Wa | rd | |
|---------------------------|------------|--|--------------------|----------------------------|-----------------|----------------------|---|----------------|-------------|---|-------------------------|---|
| | | • | ME OF TAXABLE PER | | | | | 1 | DESCRIPTION | OF PROPERT | Y | |
| 1 | 1 | | | 3 | 1 | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office Ad Taxable Persons | idress of | Age of Assessed Persons | Freeholder or . | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel Real Proper exclusive of Buildings thereon |
| 270 | 189 | Grace Chas | PtiV | | 7 | | 4.1.R. Eur | E. Camples | - P4-74 | 5-2/100 | | 11 |
| | | hille J.F | | | 7)7 | | | 53 | J | 5-3/ | | 30 |
| | | Doctor le . I. | 0-7- | | 7 | | - m- | | | | | |
| | | " Lillian- | | | 7 | | J. T.R. Emp | 5-1 | J | 34/100 | | 20 |
| 274 | | Tenny Bethilda | Campbell ford | | 74 | | -m- | | | | | |
| | | " Herbert | port | | 71 | | Farmer | | | | | |
| | | Baker Emily | | | 7 | | -w - | 47 " | R | 34/100 | | 20 |
| | 192 | | | | 7 | | | " | 2 | | | 20 |
| | | Baker Enily | Frince albert Sack | | H | | -20- | | | | | |
| 177 | 194 | Patrick Thre | | | 7 | | Brick layer | 34/2 " | Rm | 19/100 | | 5 |
| | | Doyle John | | | 7 | | | | | | | |
| | | | | | 7) | | | 39 | " | " | | 5 |
| | | Doyle John | | | 7 | | | | | | | |
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| 200 | 196 | " le has | Toronto - | | 7) | | | " | 0. | 25/10 } | | |
| | 197 | frhusten Eber Ir | | | 7 | | mail Driver | 3/ | P | 44 × 169 | | 20 |
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| 267 | | Gulliver John | ma Bopher has | | 7 | | Teamster | | ,, | 77×169 | 11/ | 20 |
| | L | Graham Grace a + RJ. | | * | 7 | | -m- | n. Statem | " | 7/10 | | 20 |
| | " - | " | | | 7 | | | , | R | 37/100 | | 20 |
| 287 | 199 | Alexander Rachael 7 | James POT V | | 7 | | -m- Swelchman | 34 " | .P | 29/10 | | 15 |
| 240 | 200 | Holden y. | PEIV | | 7 | | C.P.R. | 38 " | 0 | " | | 15 |
| 2000 | | " William a | 5 bel 5 | | 7) | | | | | | | |
| | 201 | Doyle annie | | | 7 | | -w- | | 8 | 1/5- | | 5 |
| | 202 | " " | | | 7 | | | | M | 26/100 | | 5 |
| | | | | | | | | | - 101 | /// | | 255 |
| | 7 | A n | | | Alle | | | | | 1 | 1 | 15 6 |

| | | | | ASSESSED | VALUE | MIRORA | | | | | | | 1994 | - | OI . | 190 | 7 | 5 | SA | |
|---|-----------------------|---|---|--|--|------------------------|-------------------|---------------------|----------|--|--|--|--|---------------------------------|----------------------|--|-------------|---------------|--|---------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | POP | ULATION | T 10 | | | Dog T | ax | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | o, of Dogs | o, of Bitches | Date of Delivery of Notice under Section 46, | REMARKS |
| | 85-0 | | 950 | | | | | 950 | m | P | | 0 | 4 | | | - | X | Ne | APR - 3 | |
| | 600 | | 900 | | | | | 900 | aug | P | 2 | 2 | 4 | | | | | | APR - 3 | 200 |
| | 800 | | 1000 | | | | | 1000 | aug | P | 2 | 2 | 4 | | | | | | APR - 1 | |
| | | | | | | | | | | | 3 | | | | | | | | | |
| | 1300 | | 1500 | | | | | 1500 | Pres | P | | | . / | | | | | | | |
| | 50 | | 250 | | | | | 250 | | P | | | | | | | | | APR - | |
| | 650 | | 700 | | | | | 700 | R.C. | S | 2 | 4 | 7 | | | | | | APR | |
| | 650 | | 700 | | | | | 700 | Aug | P | | | | | | | | | APR - S | |
| | 700 | | 950 | | | | | 95-0 | aug | P | 4 | | , | | | | | | | |
| | 700 | | 9.00 | | | | | 900 | m | P | 4 | 4 | 7 | | | | | | | No. |
| | 5-0 | | 25-0 | | | | | 25-0 | | P | | | | | | | | | | |
| | | | 200 | | | | | 200 | | P | | | | | | | | | | |
| | | | 200 | | | | 113 | 200 | | P | | | | | | | | 1 | | |
| | 600 | | 750 | | | | | 750 | ling | P | 4 | 5 | 12 | | | - | | 34 | | |
| | 950 | | 900 | | | | | 900 | m | P | 4 | 4 | 8 | | | | | | | |
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| | Mare | | 0250 | | | | | 10250 | | | 18 | 21 | 48 | | | | | - | | |
| | 7700 | | 0250 | | | | | 1020 | | PARTICULAR DE LA CONTRACTOR DE LA CONTRA | CHING B | E CHICAGO | THE RESERVE | NEW YORK | | No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other pa | Name of the | | FERR | |

| | 7 | | | NT DOLL | 5, | | | 15 | lucku | 8 | War | d | |
|-----|---------------------------|------------|---|--------------------|-----------------|-------------------------|----------------------|--|----------------|------------|---|-------------------------|---|
| | | | ASSESSME | | |)1 | | annual state of the state of th | | | OF PROPERTY | | |
| | | | N. | AME OF TAXABLE PER | SONS | | | | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll | Map No. | 2 Name and Post Office A Taxable Person | ddress of | Age of Assessed | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel Real Propert exclusive of Buildings thereon |
| | ad | 2.4 | Taylor Henry | L | | 7 | | ATT BELLE | n. Station | S | 15/100 | | 5 |
| | | | rayen newy | | | 7 | | | " | 1 | 44/00 | | 3 |
| | | 204 | " " | | | | | | n hoshcott | 32 | . 1/4 | | |
| | | 205 | 11 | | | 7 | | | 11 Montheon | 31 | 13/100 | | 20 |
| | 4 | 204 | | | | 7 | | | * | | 1/100 | | 3 4 |
| | | 207 | 11 | | | 7 | | | " | 30 | | | 3 0 |
| | 6 | 208 | 7 | | | 7 | | | ,, | 29 | 13/100 | | 3 0 |
| | 0 | 209 | Doctor anna | 4 | - | 7 | | -70- | ч | 28 | 15/100 | | 30 |
| | 0 | 2/0 | " | | | 7 | | | " | 27 | 17/100 | | 3 4 |
| | | 211 | · · · · · · · · · · · · · · · · · · · | | | 7 | | | п | 26 | 19/100 | | 3 4 |
| | 9 | 2/2 | 11 11 | | | 7 | | | " | 25- | 21/100 | | 3 4 |
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| | | 216 | * * | | | 7 | | | " | 21 | 12/100 | | 3 1 |
| | - 6 | 217 | Hannaford E. PE | 1 | | 7 | | Abble | lı | 20 | 29/100 | | 10. |
| | 6 | 2/8 | Hannaford & PES Trus ey archie | | | 7 | | | W Hausty | 33 | 3/10 | | 3 4 |
| | | 2/9 | " " | | | 7 | | | ", | 34 | 1/5- | | 3 (|
| | 12 | 20 | " " | | | 7 | | | 10 | 35 | /3 | | 3 4 |
| | ó | 221 | | | | 7 | | | | 36 | 21/100 | | 3 |
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| | 110 | 723 | Hulley Frederick | POIV | | 7) | | 7 | 0 4 0 | 37 | 19/ | | |
| | 92 | | Thompson maria | 1 1 1 1 | | 7 | | Meller | S. Con. Luie | 38 | 19/100 | | 100 |
| | 3 | 224 | me bonald James | Ligue Roach | | | | | | | | | 1 |
| | | 228 | milue Robert | Pt . | | 7 | | hood Dealer | " | 39 | , | | 10 |
| 2 | 94 | 226 | " Nout | BELL | | 7 | | Enquien | | 40 | " | | 100 |
| | | 1. | | 1 | | 7 | | | " | 41 | " | | 100 |
| 2 | 7 | 77 | murry archu | OFIV | | 7 | | | | 4/ª | 34/1 | | 30 |
| | | | | | 1 | | | | | | | | 136 |
| 2/2 | | Vally . | | Acres 1 | | 100 | | 1 | | | | | 136 |

| | | | | ASSESSED | VALUE | | | LEVI. | LLI | z, n | ade | in | 190/4 | - f | or 1 | 1904 | 4 | | |
|-------------|-----------------------|---|---|--|--|------------------------|-------------------|---------------------|-----------|--|--|--|--|---------------------------------|--|----------------------|-------------|---------------------------------|--|
| | 14 | 15 | 16 | 17 | VALUE 18 | 19 | 22 | | | 1 | | POPL | ULATION | Ta | COLUM | | Dog Ta | x | |
| | 1 | Total Actual | | - | | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 32 |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches Date of Delivery | The same of the sa |
| | | | | | | | 1 | | | | | | | | | | | | |
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| | | 144 | | | | | | | | | | | | | | | | APR | |
| To the last | | | | | | | | | | | | | | | | | | | |
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| | | 111 | 150 | | | | | 150 | | S | | | | | | | | - | |
| | | | | | | | | | | | | | | | | | | 100 | |
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| | 850 | | 950 | | | | | 950 | Pres | P | | / | 3 | | | | | APR. | |
| · d | 1500 | | 1700 | | | | | 1700 | R.C. | 8 | / | 3 | 7 | | | | | | |
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| | 2950 | | 43/0 | | | | | #310 +310 | | | 1 | 4 + | 13 | | DIRECTION OF THE PARTY OF THE P | | 010000 | | |

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| 18 | | ASSESSME | NT ROLL | f | or_ | | Blue | pu | S | Wa | rd | |
| | | | | | | | | D | ESCRIPTION | OF PROPERT | Y | |
| NAME OF TAXABLE PER | | | | | 1 | 4 | 5 | 6 | 7 | 8 | 9 . | 13. |
| City No. on Roll | M | Name and Post Office Address of Taxable Persons | | | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Valor of the Parcel Real Proper exclusive of European Buildings thereon |
| | 22 | 8 bily of Bellentle | X | | 7 | | | S. leon Line | 42 | 2/100 | | |
| | | 9 | | | 7 | | | " | 43 | 26/100) | | |
| | | Geard Truck Ry | | | 7 | | | " | 18ª | 8/100 | Luch m | |
| | 23. | | | | 7 | | | " | " 4 | . , | Blue 434 | |
| | 231 | | | | 7 | | | " | 19 | 19/100 | | |
| | | St- Georges Church | | | 7 | | | n Statem | 2 | ,, | | |
| | | Taylor Henry | | | 7 | | | ^ | 3 | | | 3 |
| | 235 | | | | 7 | | | " | 4 | | | 3 |
| | 236 | | | | 7 | | | и | 5- | | | 3 |
| | 237 | | U | | 7 | | | ,, | 6 | " | | 3 |
| | 1 | Hilam Frederick | pelv | 3 | 97 | | 4.1.R. Carpenter | 70 | 7 | | | |
| | | Taylor Henry | | | 7) | | Carpini | - | | | | 10 |
| | | Doctor anna | | | 7 | | 74/ - | | 0 | | | |
| | | Fair turn William | | | 7 | | W- 47.R. | 78 | 8 | 26/100 | | 10 |
| | | Geagher Bessie | | | 7 | | Tue man | • | P4 9 | /100 | | 10 |
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| | | Meagher Bessie Doctor anna | , , | | 7 | | -h- | | | | | |
| 300 | 242 | Clark agnes | PETV | | 7 | | ~ W- | " | 10 | 19/10 | | 10 |
| | | meagher Bessie | 1 | | 7 | | - W - | 82 | 11 | " | | 10 |
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| 307 | 24. | Thompson addison | PCIV | | 7 | | " | 90 | 13 | 48/14 | | 20 |
| | 24 | Reppard Hilbert | ptlu | | 7 | | Engineer 47 R. | 94 | 14 | 1/5- | | 10 |
| | | ashly Chancey | V | | 7(7) | | Fileman | * | 15 | " | | 10 |
| | | 1 | | | 1) | | | | | | | |
| | | | 100 | | | | | | | | | |
| | | | distribution of the second | L | | | | | | | | 122 |

| | | | | ASSESSED | VALUE | PERCERC | | | | , - | | anna a | | | or , | 190- | 4 | | 100 | |
|---|-----------------------|---|---|--|---|---------|----------------|------------------|-------------|-------------------------------------|--|--------------------------|---|------------------------------|-----------------|----------------|-------------|----------------|-----------|---------|
| - | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | - | | | POP | ULATION | 130 | STREET, STREET, | | Dog Ta | EX | | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- | | Taxable Income | TOTAL ASSESSMENT | Religion 55 | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | ren between cr | No. of Persons in family of Persons rated as a resident to including such Person and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | 30 8800 | | o under | 32 |
| | | | | | ment only | | | * | 37.0 | Pabli | Child the ag | Numt Childh the ag | No. of family rated a includi son and Person on the p | No. of from 2) | Births | Deaths | No. of Dogs | No. of Bitches | Section 4 | REMARKS |
| 1 | | | | | | | | | | | | | | | | | | | | |
| | 414 | | | | | | | | | 27 | 7 | | | | | NA. | | | | |
| | HAI | | | | 100 | | | | | P | | | | | | | | | | |
| | | | 120 | | | | | 120 | | P | | | | | | | | | | |
| | | | | | | | | | 200 | | | | | | | | | | | |
| | 800 | | 900 | | | | | 900 | aug | P | 2 | 2 | 4 | | | | | - | PR - 3 | |
| | | | 100 | | | 2 | | | | | | | | | | | | | | |
| | 1100 | | 1200 | | | | | 1200 | Pres | P | | | 5- | | | | | A | PR - 3 | |
| | 1100 | | 1200 | | | | 10 | 1200 | Pres | P | | | 3 | | | | | A | | |
| | | | 100 | | | | | 100 | | P | | | | | | | | - | | |
| | 1300 | | 1400 | 4 | | | | 1400 | | | 1 | / | 9 | | | | | 0 | | |
| | | | 100 | | | | | 200 | | PP | | | | | | | | APR | | |
| | 800 | | 200 | | | | | 900 | m | P | | / | 4 | | | | | API API | | |
| | 850 | | 950 | | | | | 9500 | ug | P | | | | | | | | | | |
| | | | | | | | | 7/70 | | | 33 | 4 | 29 | | | | | | | |
| | 5950 | 1 | 7/70 | | 200 | His | | 7/70 | | | 3 | CA CONTRACTOR | 100 100 F00 100 | 070000 | BEORES S | | | | RANGE | |

| 19 | | ASSESSME | NT ROLL | , fe | or_ | | Bi | luc | pu | 8 | War | d | |
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| | | | ME OF TAXABLE PER | | | | | T | D | ESCRIPTION | OF PROPERTY | | |
| | , | 2 | WILL OF THE | 3 | - | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| City No. on Rol | Мар | Name and Post Office A Taxable Persons | Idress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | 1 | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Valu of the Parcel Real Proper exclusive of Buildings thereon |
| 303 | 247 | Collins Ges 7 | PtIV | | 7} | | 4.1.R Emp | 96 M. | Station | 14 | 1/5- | | 10. |
| | | lishley Chancey | V | | 7) | | | | | | 1/ | | |
| 302) | 248 | Lancaster James | | | 7 | | " | S | Station | P+ 47 | /10 | | 12. |
| | | Mª Cosshy Hattie | pezu | | 7) | | - W - | | | | 2/ | | |
| | | For Franklin | Roslin Cent | | 7 | | | | " | " | 7/100 | | 125 |
| | 249 | u u | X | | 7 | 33 | | | | P4 48 | /100 | | 125 |
| | | mc Carthy Hattie | PV | | 7 | | -n- | w | Lugham | " | 1/10 | | 125 |
| | | International Harvester | Co X | | 7 | | 1 | | ,, | 49 | 27/0 | | 300 |
| | | Huffman & Burnelt | | | " | | agento- | | " | 5-0 | " | | 300 |
| | | " Am 4. | | | 7 | | / | | | | | | |
| | 25-2 | Grand Trunk Ry. | | | 7 | | | | " | 5-1 | ,, | | 2. |
| | 25-3 | | | | 7 | | | | | 5-2 | | | 2.5 |
| | 254 | , , | | | 7 | | | | " | 5-3 | | | 2. |
| | 255 | 16 16 | | | 7 | | | | | 5-4 | | | 25 |
| | 384 | Lington Shirt | | | - | | | | | Bre | 14/100 | | |
| | 388 | Lingham Street- Grand Trunk Ry | | | 7 | | | 0 | 0. | | 1 | | |
| | 389 | " | | | 7 | | |) | Line | 14 | 1/5- | | |
| | 390 | | | | 7 | | | | 1 | 15 | " | | 30 |
| | 391 | | | | 7 | | | | | 16 | 11/ | | |
| | 403 | | | | | | | P | | 17 | 11/100) | | |
| | 404 | | | | 7 | | | 6 | Starling | | 12/100 | | 2 |
| | 405 | | | | 7 | | | | " | 25 | 16/100 | | 2 |
| | 406 | | | | チチ | | | 1 | Station | 24 | 27/10 | 17 | 6 |
| | 407 | | | | 7 7 | | | - | | 27 | 17/100 | - | 5 |
| | 408 | | | | | | | - | " | 24 | 15/100 | 100000 | 4 |
| | " <u>F</u> | | | V | 7 | | | - | | a | 13/10 | | 40 |
| | | | | | + | | | | , | B | 1/10 | | 20 |
| | | W. State of the St | | 1 | | | | - | | | | | 239 |
| | THE PARTY | | 1000 | | - | 100 | | | | | | | 122 |

| | | A | ASSESSED | VALUE | 30000 | | | | | | T | 1994 | 1 | OI] | 190/ | 4 | | 1 | |
|-----------------------|---|--|--|---|------------------------|-------------------|---------------------|-------------|--|--|---|--|---------------------------------|----------------------|----------------------|-------------|----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 20 | 0. | | | JLATION | 7.40 | THE REAL PROPERTY. | | Dog Ta | ax | | |
| Value | Total Actual | Total Amount of | Total Value | | | | | 22 | The Real Property lies | 24 | 25 u i i | 26 | 27 | 28 | 29 | 30 | - | 31 | 32 |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 2 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | Vo. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 900 | | 1000 | | | - | | 10.00 | | P | | | 2 | | | | Z | A | HOS AFR | |
| 675 | | 800 | | | | | 810 | Curg | P | 4 | 5- | 9 | | | | | | APE - 3 | |
| | | 250 | | | | | 250 | | P | | | | | 1.0 | | | | APR 3 | |
| 675 | | 800 | | | | | 800 | RC | 3 | | | 2 | | | | | | APB - 3 | |
| 2400 | | 3000 | | | | | 3000 | 100 | P | | | | | | | | | APR | |
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| | | 100 | | | | | 100 | | P | | | | | | | | | APR | |
| 1 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | 310 | | | | | 300 | | P | | | | | | | | | KPR - 3 | |
| | | | | | | | | | 0 | | | | | | | | | | |
| | | 20 | | | | | 20 | | P | | | | | | | | | | |
| | | 25 | | | | | 50 | | P | | | | | | | | | | |
| | | 50 | | | | | 40 | | P | | | | | | | | | | |
| | | 400 | | | | | 400 | | P | | | 13. | | | | | | APE | |
| 4650 | | 7045 | | | | | 7045 | | | 4 | 55 | 13 | | | | | 1 | | |
| 4650 | | 7045 | | | | DESIRE CO. III | PODENTIAL TRANSPORT | PHARMING ST | exponents. | NAME OF TAXABLE PARTY. | | THE RESERVE | | | | | | | |

| | | | 13 | | | | | | | | | | |
|---------------------------|------|------------|--|-------------------|----------------------------|-------------------------|----------------------|---|----------------|-------------|---|-------------------------|---|
| 20 | | | ASSESSME | NT ROLL | fo | or_ | | Blee | cker | 8 | War | d | |
| | | | | | | | | | Di | ESCRIPTION | OF PROPERTY | | |
| | | | NA 2 | ME OF TAXABLE PER | 3 | 1 | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | 2 | Map No. | Name and Post Office Ad Taxable Persons | dress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No, of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 309 | 7 4. | 1/2 | Beaton Stor C. | PULL | | 7) | | 4 Th Ecop | E Better | PL 36 | 13 | | 100 |
| 310 | | - | ashly Chancey | D-1V | | 7) | | Laborer | " | " | 15/100 | | 100 |
| | | | aspley Chancey | Nap U | | 子) | | 4.1.R. Surp | | " | " | | /00 |
| | | | ashley Chaucey | V 101 | | 71 | | -3 | | | -// | | 700 |
| | | 13 a | bonnors John | POIL | | 7 | | -W - 4.T.R. Brake man | " | 37 PL 38 | 15/10 | | 150 |
| | 71 | 1 | Doctor Bertram | port | | 7/ | | agricultura | 2 24 . | | | | |
| | | | bronlich Daniel Doctor Philisdia & | | | 7 | | Brake man | | , | " | | 150 |
| | 41 | | Paceptell a 7 | 1 pe 1 4 | | 7 | | 41R | /8 3 | 9 | 35/100 | | 350 |
| | | 5 | Tordon Hilliam | | | 7/ | | | 127 | | 22/ | | |
| | 41 | 16 , | Dodor alfred " Anna | 601 | | 7 7 | | H olet - n - | ,, | RIP | 33/10 | • | 330 |
| | | 2 | brossley Williams | pell | | 7] | | Staton Post Price | | " | ,, | | |
| | | 7 | Evelor anna | V | | 7 | | | n Betles | /3 | 14/100 | | 100 |
| | | , | Drill Charles Dretor anna H | pelv | | 7 7 | - | 91R Emp | n. Luice | PL 12 | 1/5- | | 200 |
| | 4. | 19 | Bowen George | DEIV | | 7 | | "Fireman | " | | " | | 100 |
| | | | Treen John Hink- J. J. B. | Pt 1 L | | 7(7) | | | | " | " | | 100 |
| 32 | 4 | 120 | Filchell- Ges 7 Britim B m. | Kuigston Clut | | 7 | | 4.1.R. Emp | E. Bleecke | n Pt 10 | 1/5- | | 200 |
| | | | | | | | | | | | | | 2230 |

| 1 | | 1 | ASSESSED | VALUE | | | THE REAL PROPERTY. | | | | | 1007 | | | 2005 | | 1 | 7.5 | |
|-----------------------|---|--|---|--|------------------------|-------------------|---------------------------|---------------------|--|--|---|--|---------------------------------|----------------------|----------------------|----------------|---------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 90 | | | | ULATION | 3.30 | STANK. | | Dog Tax | x | | |
| Value | Total Actual | Total Amount of | Total Value of the | Total Value of Property exempt from | | | 21 | 22 | 23 | 24 g 9 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Amount of Taxable Real Property | of the Parcel if liable for School Rates only | exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between he age of 5 and 2. | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Bitches | of Peri | Date of Delivery of Notice under Section 46. | REMARKS |
| 600 | | 700 | | | XA LA | | 700 | Re | 8 | | | 6 | AS | | | N | N. | DA Sec | |
| 417 | 111 | 1 | | ALES. | 4 | | | 1. | | | | | | | | | 1 | | |
| 600 | | 900 | | | | 4 | 700 | aug | P | 4 | 4 | 6 | | | | | To a | APR 3 | |
| 1111 | | 111 | | | | | 1 | Dec. | P | 7 | | | | | | | | | |
| 600 | | 700 | | | | | 700 | 74 P | 多 | 1 | 1 | 6 | | | | | | LPR - 3 | |
| Way in | | 411 | | 116 | 447 | | | | | 4 | | | | | | | | | |
| | | 15-0 | | | | | 150 | | P | | | | | | | | | | |
| 1250 | | 1400 | | | | | 1400 | m | | - | | 4 | | | | | | | |
| 11 | 111 | | | | | 1 | Hill | | | | | - | | | | | | | |
| 1250 | | 1400 | | | | 1 | 1400 | 1 | P | | 1 | 10 | | | | | | | |
| | | | | | | 1 | 1706 | ung | | 1 | | 10 | | | | | | | |
| | 1 | | | | | | 411 | | | | | | | | | | | | |
| 3/3/1 | | | | | 111 | 1 | 7 1 | | | 1000 | | | | | | | | | |
| 1350 | | 1700 | 111 | | | 41 | 1700 | Pres | P | | | 6 | | | | | | | |
| | 111 | | | 411 | 1 | | HAR | Mille | | | | | | | 223 | | | | |
| 6070 | | 6400 | | | 1600 | 11 | 8000 | ling | P | | | 12 | | | - | | | | |
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| | 111 | | | | | | | 4 | P | | | | | | | | | | |
| | | | | 500 | | | AMA | 44 | | 1 | | | | | | | | | |
| 132 | 11 | | | 1 | | | 4/14 | | P | 1 | | | | | | | 1 | | |
| 444 | 1 | 100 | | 1 | | | 100 | | 1000 | | | , | | | | | 1 | | |
| 600 | | 800 | | 111 | | | 800 | m | P | 4 | 4 | 6 | | | | | 1 | | |
| | | 100 | 144 | 111 | 4 | 400 | 100 | - | P | | | | | | | | 1 | | |
| 7. | | 800 | | 11 | | 111 | 800 | m | P | | 1 | 4 | | | | | 1 | | |
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| 800 | | 900 | | | | | 111 | | | | | | | | | | 1 | | |
| | | 11. | | | | | 1100 | m | P | 5 | 5 | /3 | | | 1 | | 1 | -3 | |
| 900 | | 1100 | | | 114 | | | | | | | | | | | 1 | F | | |
| | | | | 100 | | 520 | 19050 | | | 16 | 17 | 78 | | | | 1 | 1 | | |
| 14720 | | 16950 | | 500 | 1600 | 500 | 19050 | | | 16 | 17 | 7.8 | | | MISCHEL CO. | | | 1000 | |
| 14720 | | 6 | | | Water Street | NO. INC. LEGISLA | NAME OF TAXABLE PROPERTY. | THE PERSON NAMED IN | | | | | | | | | | | |

| | | 13 | | | | | | | | | | |
|---------------------------|------------|--|-------------------|----------------------------|-------------------------|----------------------|--|----------------|--|---|-------------------------|---|
| 21 | | ASSESSME | NT ROLL | , fo | or_ | | Bluc | ber 8 | 4 | War | d | |
| | | | ME OF TAXABLE PER | | | | | D | ESCRIPTION | OF PROPERTY | | |
| 1 | 1 | 2 | | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office A: Taxable Persons | ddress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| | 1 | Doctor anna | · | | 7 | | -W- | & Blucke | e PLTO | 1/5- | | 25 |
| | 421 | | | | 7 | | | S. Station | A COLUMN TO THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF T | 15/10 | | 150 |
| | | Palos Fred J. | | | 7) | | Yeu. Store | 123 | " | " | | 100 |
| | | " Frederick W. | pt/L | | 7 | | Gentleman | | - 11 | " | | 25-0 |
| | | Fred J. | | | 7) | | | | | | | |
| | | rae 0 | | | 9 | | | 16 | P1 6 | 27/100 | | 50 |
| 325 | 22 | Phillips John | DEAL | | 7) | | | 110 | | | | |
| | | Barriage lynus | poll | | 7 | 3 | Black smith- | 119 | | | | 5-0 |
| | - 0 | Phillips John | V | | 7) | | 1.5 | ID | | | | |
| | | James Louisa | perv | | 7 | | Groce | 117 | | | | 300 |
| | - 1 | Phillips John | | | 7) | | | 430 | | | | |
| | | Kizer Henry | Pel V | | 7 | | Carlei | W. Bluchu | Ph-4 | 27/00 | | 50 |
| | | Griffin Kale | 7. S. Wallbudge | | 7] | | -3- | 432- | | | | |
| | | Smith- Chas | 71/2 | | 74 | | 4.1.R. Sup | " | " | * | | 50 |
| | | | mmheal | | 7] | | | | | | | |
| | , | Samble Benjiman | PETU | | 74 | | Restaurant | S Station | " | " | | 300 |
| | 1000 | Griffin Hale | V | | 7) | 13 | -5- | 100 | | | | |
| 22/ | 724 | Dracm Daniel | PULV | | 7 | | 4. T.R. Surp | /07 | P/ 3 | " | | 200 |
| 427 | | Cope thos | poll port | | 7 | | " | " | | 10000 | | 200 |
| 338 | 425 | hootley Rott | | | 7) | | | 424 | | | | 1 |
| 339 | | Comell Richard | POIN | | 14 | | " | W Blucker | 5- | 1/5 | | 200 |
| | | Eusley James H | POIL | | 7) | | | | | | | 1 |
| 341 | | Doctor becelea le. | | | 7 | | Plasteres | 426 | 5-0 | " | | 200 |
| 342 | 427 | Rowbottom 7. g. | POLIV | | 7 | | | | | 20/ | | |
| 993 | | asselstine Emma | ptrV | | 7 | | Carpenter | S Station | ph 2 | 20/100 | | 200 |
| | | | 0 | | | | | | | | | 7375 |
| 1444 | | • | 100 | | 1 | | | | | | | 2373 |

| | | | ASSESSED | VALUE | | | | | I | | | 109 7 | | | 190 | | - 5 | 15.45 | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 20 | | | | ULATION | Mit reg | | | Dog | Tax | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | , | 31 | 32 |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No, of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | | 75 | | | | | 75 | 13 | P | | | | | | | Z | | APR - 8 | |
| 150 | | 300 | | | | | 300 | | P | | | | | | | | | | |
| 1300 | | 1400 | | | 200 | | 1600 | aug | P | | | 2 | | | | | | | |
| 45-0 | | 700 | | | | | 700 | | | | 1 | 3 | | | | | | | |
| 45-0 | | 500 | | | | | 500 | 0 | P | | | | | | | | | | |
| | | | | | | | MAN AND AND AND AND AND AND AND AND AND A | 1 | | | | | | | | | | | |
| 750 | | 800 | | | | | 800 | ling | P | 4 | 4 | 9. | | | | | | AFR - 3 | |
| 1400 | | 1700 | | | 400 | | 2100 | aug | P | 1 | 1 | 3 | | | | | | APE - | |
| 65-0 | | 700 | | | | | 700 | m | P | 1 | / | 4 | | | | | | APR - | |
| 650 | | 700 | | | | | 700 | aug | P | | | 5- | | | | | | | |
| 1100 | | 1400 | | | 200 | | 1600 | aug | P | | | 2 | | | | | | APR S | |
| 900 | Just_ | 1100 | max | | | | 1200 | | P | 2 | 3 | 5- | | | | | | | |
| 7000 | un | 1200 | | | | | 1200 | Lug | P | | 1 | 4 | | | | | | | |
| 700 | | 900 | | | | | 900 | aug | P | | | 8 | | | | | 1 | | |
| 600 | | 800 | | | 100 | | 900 | m | P | | | 2 | | | | | | | |
| 250 | | 450 | | | | | 450 | aug | P | 1 | / | 7 | | | | | - | PR - 3 | |
| 10250 | 4 | 12625 | | | 900 | | 13 525 | | | 99 | 12 | 54 | | | | | | | |
| 10 + 50 | | 12825 | | | | NAME OF TAXABLE PARTY. | oppositive programme | | NAME OF TAXABLE PARTY. | THE REAL PROPERTY. | MINISTER. | STATE STATE STATE OF | alted St | ed markings | | | - FRANCE | | |

| | - | 13 | | | | | | | | | | |
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| 22 | | ASSESSMEN | NT ROLL | fc | or_ | | Blue | ker 8 | Andrew Colonia and Colonia | War | d | |
| | | | IE OF TAXABLE PERS | | | | | DE | SCRIPTION | OF PROPERTY | | |
| | , | 2 | | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| City No. on Roll | Map No. | Name and Post Office Addi Taxable Persons | ress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 344 | | Lalonde Frank | MIV | | 7(7) | | 4.1.R. Tue man | S Statem | PhIVZ | 70 | | 200 |
| | - | Rowbotham Geo | Pt / V | | 73 | | 4J.R. Sup | E. Lingham | Ph & | 16/100 | | 75 |
| | 4 | They mary Hreen was # | pt 1V | | 7) | | machinist | | п | ., | | 7.5 |
| | 4 | Spry mary mangel leage | | | 7) | | 4.1.R Purp | 99 S Station | 7 | 1200 | | 125 |
| | | Butterfield & h Est Luigham Street | V | | 7) | | | | | | | |
| | 430 | | PUIL | | 7 | | 4.00 | 100 | | /_ | | |
| | 432 | Pavry Irm J Laugman Geo | POIL | | 77 | | 9. TR. Just | n. Statem | 17 Pfa | /c- jae | | 500 |
| | 434 | Butterfield Jir Est | | | 7) | | | 2 nd len Line | | | | |
| | | Trank Trunk Ry Thee have Tons | · poru | | 7] | | - W - | n. Station | | | | |
| | | Trand trunk Ry | | | 7) | | | | ae | 6. | | |
| | | 10 " | | | 7 7 | | Station | Road way. | 9.67 ac | 1996 ac | | 6792 4835 |
| 352 | 435- | | le. ach ley agt | | 7 | | Building 4.7.R. Fireman | S Con Luie | P+42ª | 67/10 | | . 100 |
| | | Hall Alyander Andrews William | PEIV | | 7) | | 4.7 R. Emp | | " | " | | 100 |
| | | William Pilliam | | | 7) | | | | | | | - |
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| | 7358 | | | | | | 1 | | | | | 12952 |

| ı | | | A | ASSESSED | VALUE | PHREE | | | | | | | 1904 | | | 2002 | - | - | 1000 | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 00 | | | LATION | 7 10 | 231/4 | | Dog Ta | ıx | | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local | Business Assessment | Taxable Income | TOTAL ASSESSMENT | | Public or Separate School Supporter | Number of Children between | n between cr | Annily of Persons in family of Persons rated as a resident including wach Person son and all other Persons residing on the premises | ersons co co | 28 Date | 29 Date | 30 | ches | elivery 15 | 32 |
| | 800 | | 1000 | | improve- ment only | | | | | | Number Children the age of | Number Children the age o | family or rated as including son and a Persons r | No. of Pi from 21 t | of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | | | | | | | | 1000 | | | | | 2 | | | | | | APR - 3 | |
| | 725 | | 800 | | | | | 800 | aug | P | 1 | 1 1 | 4 | | | | | | APR - 3 | |
| | 525 | | 600 | | | | | 600 | aug | P | 1 | 1 | 6 | | | | | | APR 3 | |
| | 5-75 | | 700 | | | | | 700 | m | P | 2 | 2 | 4 | | | | | | APR | |
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| | 1050 | | 1200 | | | | | 1200 | any | P | 2 | 2 | 7 | | | | | | APR = 3 | |
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| | 5-00 | | 500 | | | | | 500 | | P | - | | | | | | | | APR - 3 | |
| | 1000 | | 1000 | | | | | 1000 | RC | S | | | 2 | | | | | | APE . | |
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| | 1100 | | Tanon | | | | | 79727 | | | 8 | 8 | 40 | | | | | - | | |
| | 66775 | | 79727 | THE REAL PROPERTY. | | | add I | 141 | OLE PROPERTY OF | | | - | | Many Str | or coldered | TO STREET, | St. Hall | 196 | dare to c | SECTION OF SECTION SEC |

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| | 23 | | ASSESSME | NT ROLL | , fo | or_ | | Bluck | bu 8 | 7 | War | d | |
| - | | | | ME OF TAXABLE PER | | | | | DE | SCRIPTION | OF PROPERTY | | |
| | | | 2 | INE OF TAXABLE | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll | Map No. | Name and Post Office Ar Taxable Persons | idress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| | | 112/ | Grand Truck Ry. | la | | 7 | | | S lem Luie | a | 2 30 | | |
| | | | Grand much ny. | | | 7 | | | " | 1 | 4/100 | | 500 |
| | | 437 | | | | 7 | | | " | 2 | 43/00 | | |
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| | | | Farley J. J. B. | PE 2 | | 7 | | | ., | 4 | | | 25 |
| | | | Turkey for | | | 7 | | | " | 5- | " | | 25 |
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| | | | Grand Trunk Ry. 6 | 4 | | 7 | | | 4 | ,, | " | | 15 |
| | | | Starling Ha | Dryv | | 7 | | | . " | 39ª | 3/4 | | 200 |
| | | 445 | " | | | 7 | | | 11 | | | | 200 |
| | | | Grand Truck Ry 1 | la | | 7 | | | | 42 | 23/100 | | |
| | | 447. | " " " | | | 7 | | | | 43 | 21/100 | | |
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| | | 45-1 | me Grath- H.J. To | Edwonlow | | | | | " | 46 | | | |
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| | | 456 | Grand Truck Ry | 6. | | 7 | | | " | 5-1 | 5-31 | | 50) |
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| | | | ASSESSED | VALUE | Hillian | | | | , , | zuci | | 1904 | | or | 1902 | 7 | | - | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 20 | | | | ULATION | 7.70 | | | Dog Ta | x | | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | 41 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 31 | 32 | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 2 | No. of Persons in family of Persons rated as a resident including such Person son and all other Persons residing on the premises | No. of Persons rom 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | o, of Bitches | Notice under ection 46. | REMARKS | The same of the same of |
| | | | | | | | | | | | | 44440 | | | - | Z | Z G | Sec | | |
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| | | 1645 | | | | | 1645 | | | | 1 | and the same | 1000 | NO LOCATION | menance | TO SERVICE | - | - | T 440 TO GET THE TO SEE AN | |
| | | 1645 | | Mark I | | - Commence | DODGO NOTICE DE LA CONTRACTION | STATE OF STREET | 100 V Store | the (the ett) | House | G. Discharista | acidtad | a office agreements | | | | | | |

| | | | ASSESSED | VALUE | | | | | | _, I | iauc | e in | 190/4 | 4 1 | or | 190/2 | 4 | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | POP | ULATION | 334 | | | Dog Tax | | | T |
| | Total Actual | Total | | | | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 1 |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | | OTAL SSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | - | Date of Delivery | | |
| 441 | | 75 | | | | | | 75 | | P | | 9 | | | | | | | | - |
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| 414 | | | | | | | | | | | | | | | | | | | | |
| | | 75 | | | | | | 75 | | | | | | | | HAIGHER | | | | 1 |

ASSESSMENT ROLL for

| | | | ASSESSIVIE | E OF TAXABLE PERS | SOINS | | | DE | SCRIPTION | OF PROPERTY | | |
|----------------|---------------------------|------------|--|-------------------|-------|----------------------|--|----------------|------------|---|-------------------------|--|
| ı | | | | E OF TAXABLE TEX | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll | Map No. | Name and Post Office Addr Taxable Persons | ess of | pei | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel o Real Property exclusive of Buildings thereon |
| | | | | | | | 1, | • | | | , | 2950 |
| General | | | | | | | | | | | 2 | 2678 |
| Name and | | | | | | | | | | | 3 | 3450 |
| Name of Street | | | | | | | | | | | 4 | 2600 |
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| ı | | | | | | | | | | | 7 | 322 |
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| | | 1 | | | | | | | | | | 100 |

| 11 7 11 5 13 8 12 8 69 169 9 3 42 2 6 2 77 12 7 | Buildings | Property | Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Zo Taxable Income | TOTAL ASSESSMENT | Religion 52 | Public or Separate RS School Supporter | Number of the Children between the age of 5 and 16 | 25 | No. of Persons in family of Persons rated as a resident principaling such Persons residing on the premises on the premises | No. of Persons 12 from 21 to 60 | 28 Date | Date of Deaths | Dog To | 31 | |
|---|-------------------|-----------------------------------|----------------|--|---|------------------------|-------------------|--|-------------|---|--|----------------|--|---------------------------------|--------------|----------------|---------|--|---------|
| 11 7 11 5 13 8 12 8 69 169 9 3 H2 2 6 2 9 7 12 3 12 3 | 7 50 5 2 5 | the Parcel of Real Property | Real Property | | local | Business Assessment | Taxable Income | | | | | | | | Date | | | | |
| 117 115 138 128 69 169 93 422 62 77 27 | 7 50 5 2 5 | the Parcel of Real Property | Real Property | | local | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | ic or Separa | ber of Iren between | en between | of Persons in a residen g such Per all other residing | ersons to 60 | Date | Date | são | tches Jelivery under | |
| 11 7 11 5 13 8 12 8 69 169 9 3 42 2 62 77 12 7 | 750 | | | | | | | The second secon | 17 | Publ | Num Child the ag | Numb Childs | to, of and as acludin on and ersons | fo, of I | of Births | Deaths | of Dogs | No. of Bitches Date of Deliver of Notice under | REMARKS |
| 138 128 69 169 93 422 62 97 123 | 800 | 14 | | | | 100 | | 14800 | | | 8 | | | 25 | | | No. | No Da | S. |
| 12.8 69 169 93 422 62 97 12.7 | | | 1200 | | | | | 14200 | | | 6 | 9 | 50 | | | | | | |
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| . 76 | 600 | | 250 | | 100 | 400 | | 9650 | | | 18 | 20 | 78 | | | | | | |
| 80 | 100 | 9 | 200 | | 444 | 250 | | 9350 | | | 9 | 12 | 51 | | | | | | |
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ASSESSMENT ROLL for

| H | | NA | ME OF TAXABLE PERS | SONS | | | | DI | ESCRIPTION | OF PROPERTY | | |
|---|---------------------------|-------------------------|--------------------|----------------------------|-------------------------|----------------------|--|----------------|------------|---|-------------------------|---|
| | | | | 3 | - | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll | Name and Post Office Ad | iress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| | | | 1/2 | | | | | | | | 1970 | |
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| | | | | ASSESSED | VALUE | | | | | | | | | | | | | | | |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | POP 25 | ULATION | | Miller St. | | Dog Ta | IX . | | 1 |
| | Value of | Total Actual Value of | Total Amount of | Total Value of the | exempt from | | | | | | | | 26 = = = 4 . | 27 | 28 | 29 | 30 | 3 | 02 | |
| | Buildings | the Parcel of Real Property | Taxable Real Property | Parcel if liable for School Rates only | liable for | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | of | No. of Bitches Date of Delivery | REMARKS | |
| | | | | | | | | | | | | | H 4 1 1 8 1 0 | 44 | | | No. | N Da | 5 % | |
| | A | ffidavi | t of Af | firmati | on of A | SCHEDUI | E 6, SI | ECTION 47 ification o | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | 1. | 1. i | le oath | and say | y (a) | | | | e, 10 | r the | year | | | | | | | | | |
| | te | axation | in the | above s | assessme | ent roll | all th | ne real pro | perty | liab | er, | | | | | | | | | |
| | ar | nd I hav | so set | ly and t | ruly as | sessed | each of | the parce | ls of | real | lle | | | | | | | | | |
| | as | ssessed | under S | section | Vacan | it groun | d in ci | ties, town | s and | vill | ages | | | | | | | - | | |
| | no | ot in im | mediate | demand | for he | id used | as a fa | Act, add) arm, garden es, which I | or n | asse | y, and | 1 | | | | | | | | |
| | | 2. I | have e | stimate | d and e | et down | | dina 4- 41 | | t of r | nv | : | | | | | | | | |
| | ~0 | | very pe | erson na | | | | oll, the a | | | | le | | | | | | | | |
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| ı | ac | count o | f prope | rty occ | upied o | r owned | by eac | therein, w | ith th | he tri | 1e | | | | | | | | | |
| ı | fr | e name | of any r, or t | he bona | whom I fide o | do not ccupier | truly b | elieve to | be a prope | tenant | or in | | | | | | | | | |
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| ı | re | ason to | believ | e to be | entitl | | | n whom I ke | | | | | | | | | | | | |
| I | mi | tting o | have e | ntered : | in the | d by Sec | ction 4 | date of del 6 of the As | ssessi | nent A | rans- ct; a | nd | | | | | | | | |
| I | ev | ery suc | h date | is truly | y and co | oprectly | state | d in the sa | oo lov | a ra | te in | | | | | | | | | |
| | | | | | | | | t too high or which es y appears i | | | | | | | | | | | | |
| | de | livered | or tra | nsmitted | d to him | n as ald | the al | hove roll. | or im | рворе | rly | | | | | | | | | |
| | in | aced and | give to | o any pe | erson no | thentit | led to | vote a rig | ht of | voti | ng; of an | y | | | | | | | | |
| | and pe | d I have | om I be | lieve to | be ent | titled t | o be pl | laced there | in, n | or har | ve I | | | | | | | | | |
| | 00 | lumn 4 | pposit | e the ne | allie or | Juni P | | | r let | ters v | nich | | | | | | | | | |
| | me | at the | City o | f Bellev | rilde, i | A.D. | 1914. |) before | | | | | | | | | | | | |
| | of war | Stings, | this of | lerk, J. | P. or C | ommissi | oner ay of A | pril 1914 day of Au | ap 11 | 014 | | | | | | | | | | |
| | Ro | 11 final | lly rev | ised by | Court | r Revis | 101130 | Wilfred Holm | 08 | Clar | ole. | | | | | | | | | |
| | | | | | | | ••••• | Wilfred Holm | | .olei | - | | | | | | | | | |
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| CITY | OF | BELLEVILLE, | made in | 1904 | for | 100/ |
|------|----|-------------|---------|------|-----|------|
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| | | 1 | ASSESSED | VALUE | | | | | | | POPU | LATION | | - | | | | |
|-----------------------|---|---|--|--|------------------------|-------------------|---------------------|----------|--|----|------|--|---|-----------------|------------------------|----------------|--|---------------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | - | Dog Tax | | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | - | | No. of Persons in family of Persons rated as a resident including such Persons on and all other Persons residing on the premises | | Date of Births | Date of Deaths | No. of Bitches | Date of Delivery of Notice under Section 46. | 32 REMARKS |
| | | | | | | | HULL | | | | | M4 1 2 8 M D | | | | 2 2 | A 5 % | |
| 95-0 | | 1000 | | | | | 1000 | m | P | 1 | 2 | 5- | | | | | APR - 3 | |
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| 270 |) | 3000 | 0 | | | | 3000 | 0,000 | | | | | | | | | 1 | |
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| | | | | | | | 2500 | Prex | P | 2 | 4 | 6 | | 100 | | - | W8 : | 3 |
| 210 | 0 | 250 | 0 | | | | 200 | | | | | 31 | | | | | | |
| 100 | | | | | | | 16450 | | | 5 | 8 | 31 | | | | 1 | - | 10 |
| 1375 | 0 | 1575 | , | | | a de la | 15750 | | 1 | 5 | 8 | NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, | NAME OF THE PARTY | TOTAL PROPERTY. | NAME OF TAXABLE PARTY. | | | |

| NAME OF TAXABLE PERSONS 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2 | | ASSESSMEN | IT ROLL | fo | r | 11 | Blue | The same of the sa | | OF PROPERTY | | |
|--|-----------|-----|--------------------------|-------------------|------|-----------------------|----------------------|--------------------------------|--|---------|---------------------------------------|-------------------------|---|
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| 104 me Sulpie James Hawallon George Howard Persper Howard Frenchette Broken Howard Frenchette Broken Hawallon George Howard James Howar | | | | | | 7 | | 1 | | | 1286 | | |
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| Hamilton batherine yes. 10 took H.S. & Sons 11 travel " a 33/10 10 took H.S. & Sons Travel Graham Prace of H. | 14 | 118 | Pehhi boh. | | | 7) | | 4 arpentic | | | | | 1 |
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| 123 Retherable J. P. 7 . 19 | | 121 | mad den George | | | | | Pail- | 29 " | | " | | |
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| | | | | 1000 | | | | | | | | | 30 |

| | | | | | ASSESSED | VALUE | THERE | | BELVI | | , 11 | | 111 | 1994 | | or | 1984 | + | E. | CA | |
|-----|----|--------------------|-----------------------------------|--------------------|---|--|------------------------|---|------------------------|--|--|--|---|--|--------------------------------|----------------------|----------------|-------------|---------------|--|------------------------|
| 1 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 2 | | | | POP | ULATION | OF T | | | Dog T | ax | | |
| | | Value of | Total Actual Value of | Total Amount of | Total Value of the | Total Value of Property | | -0 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| | | | the Parcel of Real Property | | of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children betweek the age of 5 and 2 | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | No. of Persons rom 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | o, of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | | 500 | | 3000 | | | | | 3000 | m | P | 3 | 4 | 6 | | Sea | | Z | | Da Sec | |
| | 1 | 200 | | 1400 | | | | | 1400 | m | P | | | . 4 | | | | | | PR 3 | |
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| | 3 | | ASSESSMEN | NT ROLL | , for | | | V We Co | | | OF PROPERTY | | |
| | | | NA | ME OF TAXABLE PER | RSONS | | | | 6 | 7 | 8 | 9 | 13 |
| | 1 City No. | 1 Map | 2 Name and Post Office Ad | dress of | | Tenant or | Manhood Franchise | Occupation In case of Females, state whether spinster married | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual of the Pa Real Pr exclusi Buildi there |
| | No. on Roll | No. | Taxable Persons | | Age o | | | spinister, married woman or widow | 13 E albion | 39 | 1/4 | | |
| | 26 | | Sonvan John J | | 7 | 7 | | Brakeman | o turior | | | | 2 |
| | | | Hollin C.P. Est | X. | | 7 | | of stelling | 0 241: 1 | 3 F | " | | 2 |
| | 27 | | | 42 H muster Rose | hu, | 7 | | | E allion H. Fruit | Rf 36 | 40 X 6 9 | | 1 |
| | 24 | 1 | Sprague Samuel M. | poll | j | 7 | | Grocer | N Pine | " | 66×92 | | 2 |
| | | | Phillips many a | | 7 | 1 | | - M- | 32 " | 372 | 1/5- | | 3 |
| | | | " Henry 74 | | 7 | - | | Gen lleman | | | | | |
| | | 129 | Brand of Education | | 7 | | , | Victoria Public School | " | 363 | " | Sued in 130 | |
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| | | | | 199 | 1 | | | | - | 61 | | | |
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| 72.5 | | - | ASSESSED | VALUE | | | DEL VII | | | | | ULATION | | | .00- | | 1 | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | ULATION 26 | 07 | 2000 | | Dog Tax | | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | | | | No. of Persons in family of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | Vo. of Persons to rom 21 to 60 | Date of Births | Date of Deaths | o. of Dogs | No. of Bitches Date of Delivery of Notice under Section 46. | 32 REMARKS |
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| | 1 4 | | ASSESSMEN | NT ROLL | , fo | or_ | | 15 gue ca | | | OF PROPERTY | , | |
| H | | | NAI | ME OF TAXABLE PER | SONS | | | | | 7 | 8 | 9 | 13 |
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| | City No. on Roll | Map No. | Name and Post Office Add Taxable Persons | iress of | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No, of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | of the Pr Real Pr exclusi Buildi there |
| | | 2/2 | Board of Education | | | 7 | | | & Victoria | 62 | 1/4 | Blue 130 | |
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| CITY OF | BELLEVILLE, | made in | 100/ | for | 100/ |
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| | | | Y. | ASSESSED | VALUE | | | | | | | | 19,04 | | | -00 | | - | YES | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 01 | | | | POP | JLATION | | | | Dog | Гах | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | to, of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | | | | | | | | | | | | | | | | | - | 7 | Dog | |
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| | City No. on Roll | Map No. | 2 Name and Post Office Add Taxable Persons | dress of | sed | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No, of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Va of the Parc Real Prop exclusive Building thereon |
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| | | | | ASSESSED | VALUE | A STATE OF THE PARTY OF THE PAR | | JEL VI | | - | | | | | 101 | 190 | 4 | | |
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| - | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 0. | | | | POP | ULATION | | | | Dog T | 1X | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | | | TOTAL ASSESSMENT | Religion 52 | Public or Separate | Number of Children between the age of 5 and 16 | er of en between | No. of Persons in family of Persons rated as a resident to including such Persons on and all other Persons residing on the premises | No. of Persons 12 from 21 to 60 | 28 Date of | Date of Deaths | 30 | Delivery 12 | - |
| | 2000 | | 2300 | | ment only | | | | | Pabli | Numl Child the ag | Numb Childs the ag | No. of family rated a includi son and Person on the | No. of from 2 | Births | Deaths | No. of Dogs | No. of Bitches Date of Delivery of Notice under | O D D D D D D D D D D D D D D D D D D D |
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| Web | Total Actual Value of | Total Amount of Taxable | Total Value of the | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | , | 31 | 32 |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | No. of Persons rom 21 to 60 | Date of Births | Date of Deaths | o, of Dogs | o, of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
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| 1 | 7 | | ASSESSMEN | NT ROLL | fc | or_ | | 13-leec | RUC | PURTION | War of PROPERTY | | |
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| \mathbb{H} | 1 | 1 | 2 | | 3 | | 4 | 5 | 6 | | | | |
| | City No. on Roll | Map No. | Name and Post Office Add Taxable Persons | iress of | Age of Assessed Persons | Freeholder or Tenant | Manhood | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Va of the Parce Real Prope exclusive Building thereon |
| | 89 | 303 | madeau Forbs | Dell | | 7 | | 41R Enguen | S Emily | 016 | 700 | | 10 |
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| | | 311 | Forester Robert W | | | 7 | | Barn | M. kneyers | 60 | 12/00 | | 10 |
| | | | 7/ /- 1/ 0 | | | 7 | | Ret Eug | " | 5-9 | 1/5- | | 20 |
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| | | 3/5 | I'd mundo John | 0411 | | 74 | | " | * | 61 | 1/10 | | 15 |
| | | 3111 | Hay David | | | 7) | | | | | | | |
| | | 5/4 | Towner by A. | Privi | 1 | 74 | | 4.7.R. Fire man | E. Bleeker | bh5-e | 33/10 | | 3 |
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| | 104 | | alexander this a | | | 7) | | | The state of the s | | | | |
| | | | Skriver alfred | bein | | 7 | | Carpenter | 361 | , | " | - | 130 |
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| | | | | ASSESSED | VALUE | | | | | - | | | 1907 | | 101 | 190 | 4 | | 44 | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 01 | | | | POP | ULATION | 1 40 | | | Dog 1 | Гах | | |
| | | Total Actual Value of | Total | Total Value | Total Value of Property | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | Vo. of Persons om 21 to 60 | Date of Births | Date of Deaths | of Dogs | of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 1800 | | 1900 | | | | | 1900 | m | P | | | 3 | 2.5 | | | N | | PR 3 | |
| | 75-0 | | 800 | | | | | 800 | aug | P | * | | 3 | | | | | | | |
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| The state of the s | 1008 | | 1750 | | | | | 1750 | Bapk | P | | | 5- | | | | | | IPR - 3 | |
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| | 9 | | ASSESSMEN | T ROLL | fo | or | | Blue | sku 9 | makes the commence of the contract of the cont | War | d | |
| | 1. | | | | | | | | DE | SCRIPTION | OF PROPERTY | | |
| | | | NAI | ME OF TAXABLE PER | 1 | T | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City No. | 1 Map | 2 Name and Post Office Ad Taxable Persons | dress of | Age of Assessed | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel Real Proper exclusive of Buildings thereon |
| | on Roll | No. | Skinner alfred | / 2 | Ag | 7 | | | & Blucku | P/6 a | . 33/ | | 30 |
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| | | | | ASSESSED | VALUE | | | | - | | | | 1399 | | I UI | 1902 | 1 | | - | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 97 | | | | POP | ULATION | 440 | | | Dog Ta | ax | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 31 | 32 |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No. of Persons rom 21 to 60 | Date of Births | Date of Deaths | | - | Date of Delivery of Notice under Section 46. | REMARKS |
| | 600 | | 900 | | | | | 900 | | P | | | | | | | Z | | | |
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| - | 438 | | 300 | | | | | 300 | | P | | | | | | | | | | |
| | 146 | | 300 | | | | | 300 | | P | | | | | | | | | | |
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| | 5450 | | 9300 | | | | | 9300 | | | 5 | 15 | <u>ениперанования</u> | 10011000 | - Beautiful Control | THE REAL PROPERTY. | Term see | - | PURCE | |
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| | | | ASSESSMEN | UT ROLL | fo | or | | Ble | uchu | 9 | War | d | |
| | 9 | | | | | | | | DE | SCRIPTION | OF PROPERTY | | |
| Ш | | | NA | ME OF TAXABLE PER | T | | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
| | City | 1 Map | 2 Name and Post Office Ad Taxable Persons | ldress of | Age of Assessed | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual V of the Par Real Pro exclusiv Buildir there |
| | City No. on Roll | | | | Age | | AB | woman or widow | S Russel | 6 | 1/5- | | / |
| | | 336 | Burrell H.S. | 507 niagara St | | 7 + | | -m- | & alien | , | u | | 1 |
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| | | | ASSESSED | VALUE | | | | | | | | 19074 | | OI I | 190 | 4 | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 90 | | | | ULATION | | The said | | Dog Tax | | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | | TOTAL ASSESSMENT | Religion 52 | Public or Separate 13 School Supporter 53 | Number of Children between the age of 5 and 16 | ildren between 21 sage of 5 and 21 | No. of Persons in family of Persons rated as a resident including web Per- son and all other Persons residing on the premises | of Persons 22 | Date of Births | Date of Deaths | No. of Dogs No. of Bitches | Date of Delivery of Notice ander ESection 46. | 32 REMARKS |
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| 10 | | ASSESSMEN | NT ROLL | fc | or_ | | Ble | ceku | | War | u | |
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| | | | ME OF TAXABLE TEL | 3 | 1 | 4 | 5 | 6 | 7 | 8 | 9 | |
| City No. on Roll | Map No. | Name and Post Office Ad Taxable Persons | tress of | pes | Freeholder or Tenant | Manhood Franchise | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actu of the Real exclu Buj th |
| | | Bunell H.S. | | | 7 | | | S Russell | 7. | 1/5- | | |
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| | | 7 | ASSESSED | VALUE | THE REAL PROPERTY. | | LLEVI | | , 1 | Taul | - 11 | 1904 | | Tor | 1902 | 4 | 1 | 24 | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 20 | | | | ULATION | 790 | STATE OF THE PARTY. | | Dog T | Tax | | | |
| Value of | Total Actual Value of the Parcel of Real | Total Amount of | Total Value of the Parcel if | Total Value of Property exempt from | | | - | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | - 30 | | 31 | 32 | |
| Value of Buildings | the Parcel of Real Property | Taxable Real Property | of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between | No. of Persons in fumily of Persons rated as a resident including such Person and all other Persons residing on the premises | No. of Persons rom 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | o, of Bitches | Date of Delivery of Notice under Section 46. | REMARI | |
| | | 100 | | | * | 4 | 100 | 1 | P | | | | | | | Z | N | Set | | |
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| CITY OF | PELLETTE - | | | | |
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| | | Total Actual | Total | Total Value | Total Value of Property | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| | Value of Buildings | Total Actual Value of the Parcel of Real Property | Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | of Dogs | Dr. | 32 REMARKS |
| | 1450 | | 1650 | | | | | 1650 | aug | P | 1 | 2 | 8 | | | 94 | No. | PR 3 | 300 |
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| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between | No. of Persons in family of Persons rated as a resident to including such Person and all other Persons residing on the premises | No. of Persons trom 21 to 60 | Date of Births | Date of Deaths | of Bitches | Date of Delivery of Notice under Section 46. | 32 REMARKS |
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| | Total Actual | Total | Total Value | | 10 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | amber of sildren between age of 5 and 21 | No, of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | n 21 to 60 | Date of Births | Date of Deaths | No. of Dogs No. of Bitches | Date of Delivery of Notice under Section 46. | 32 REMARKS |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | POP | ULATION | | | | Dog Tax | | |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for | Total Value of Property exempt from Taxation or liable for local improve- ment only | Business Assessment | | | 22 | parate corter | 24 91 pu | veen 52 | 56 nis sons dent Per- | 27 | 28 | 29 | 30 | 31 | 32 |
| | Property | Property | School Rates only | local improve- ment only | Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children betw the age of 5 an | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | No, of Person from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs No. of Bitches | Notice under ction 46. | REMARKS |
| 200 | | 300 | | | | | 300 | m | | 1 | 1 | 3 | 4 | | | Z Z | Di See | |
| 600 | | 700 | | | | | 70 | m Pres | P | , | , | 6 | | | | | APR - 3 | |
| b | | | | | | | | | | | | | | | | | VR - 3 | |
| 700 | | 900 | | | | | 900 | aug | P | | | 2 | | | | | APR 3 | |
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| | | | | | ASSESSMEN | | | | | | DI | ESCRIPTION | OF PROPERTY | | |
| | | | | | NAM | E OF TAXABLE PERS | 1 | 1 | | 5 | 6 | 7 | 8 | 9 | 1 |
| | | City No. on Roll | M. | ap | 2 Name and Post Office Addr Taxable Persons | ess of | ge of Assessed | Freeholder or Tenant | Manhood | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual of the F Real P exclus Build ther |
| | | Roll | N | 10. | | | < | | | | | | | , | 20 |
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| | | ASSESSED | VALUE | | | | | | | | | | for | 130 | - | | | |
|-----------------------|---|--|--|------------------------|-------------------|---------------------|----------|--|--|---|--|--|----------------------|-------------|-------------------------------|--------------------------|--------------------|------|
| 14 | 15 16 | 17 | 18 | 19 | 20 | 91 | | | | POP | ULATION | 190 | | - | Dog Tax | | | T |
| Value of | Total Actual Total Value of Amount of | Total Value of the | Total Value of Property exempt from Taxation or liable for | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | - | + |
| Value of Buildings | Value of the Parcel of Taxable Real Property Property | Total Value of the Parcel if liable for School Rates only | Taxation or liable for local improve- ment only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Tumber of hildren between e age of 5 and 21 | No. of Persons in family of Persons rated as a resident including such Per- son and all other Persons residing on the premises | n 21 to 60 | Date of Births | | No. of Dogs No. of Bitches | | 32 REMARKS | 1 |
| 13750 | 15750 | | | | | THE RESERVE | | - 00 | 405 | ZŪS | rat inc son Per on | froi | | | No. | Date of NC Section | | |
| 16050 | | | | | | 15750 | | | 5 | 8 | 31 | | | | | | | |
| 16950 | 19970 | | | 1500 | 1 | 21470 | | | 9 | 12 | 44 | | | | | | | |
| 4900 | 6270 | | 50000 | 300 | 44 | 6570 | | | , | 2 | 12 | | | | | | | |
| 11050 | 13 450 | | | 300 | | 13750 | | | 13 | 15 | 51 | | | | | | | |
| 15850 | 20400 | | 6000 | | | 20400 | | | 10 | 13 | 68 | | | | | | | |
| 13800 | 17600 | | | | | 17600 | | | 9 | 11 | 56 | | | | | | | |
| 13850 | 15850 | | | 100 | 1 | 15950 | | | 6 | 7 | 42 | | | | | | | |
| 8450 | 9300 | | | | 4 | 9300 | | | 5 | 15 | 28 | | | | | | | |
| | 2600 | | | | | 2600 | | | | | 0 | | | | | | | |
| 7900 | 10750 | | | | | 10750 | | | 10 | 11 | 40 | | | | | | | |
| 12950 | 15300 | | | 1 | | 15300 | | | 17 | 24 | 69 | | | | | | | |
| 10775 | 11800 | | | | | 11800 | | | 18 | 24 | 65 | | | | | | | |
| 4000 | 4650 | | 450 | | | 4650 | | | 14 | 15 | 36 | | | | | | | |
| 1500 | 1900 | | | | | 1900 | | | 2 | 2 | 11 | | | | | | | |
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| 31825 | 164690 | | | | | 167790 | | , | 19 1 | 159 | 553 | | | | 1 | | | |
| 2725 | 165590 | 5 | 56450 2 56450 2 | 200 | | 169790 | | 1 | 19 15 | 1 | THE REAL PROPERTY. | TO STATE OF THE PARTY OF THE PA | SHEET COLORS | THE PERSONS | Section 1 | Designation. | COMPAND COMPAND OF | 1983 |

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| | | | | | DESCRIPTION OF PROPERTY | | | | | | | | | | | | | | |
| 1 | | | | ME OF TAXABLE PER | SONS | | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | |
| | City No. on Roll | Map No. | 2 Name and Post Office Address of Taxable Persons | | | Freeholder or Tenant | destructions. | Occupation In case of Females, state whether spinister, married woman or widow | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property | Vacant or Built Upon | Ac of t Re | | | | | | |
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| | | | ASSESSED | VALUE | OF | BE | LLEVI | LLI | E, n | nad | e in | 190 | | for | 190 | | 12 | 21 | |
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| 14 | 15 | 16 | 17 | 18 | | | | | | • | | ULATION | 10 | | | | | | |
| | | | Tataly | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | Dog | Tax | | |
| Value of | Total Actual Value of the Parcel of | Total Amount of Taxable | Parcel if | of Property exempt from Taxation or | | | | | ate | | | | 27 | 28 | 29 | 30 | | 31 | |
| | Real Property | Real Property | liable for School Rates only | liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | | | No. of Persons in family of Persons rated as a resident including such Person and all other Persons residing on the premises | o, of Persons | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | |
| acceptable and acceptable accepta | old, mek 1. I t down nxation ad I hav noperty: (And accept val accept val t in im co ming 2. I formatic ainst ev spect to 3. I d freeho count of name o coholder reigt of tefft, o 4. Ach reight of | e oath have, in the situate of just less set in the ander Stant gradiete to the have en his in have en liders equired proper f any gradiete in the inrother cording a name ent Accomment Accomment Accomment assided | and say according above a dint they are to a case o section ound an demand value case o section ound an accome acc | yealty y(a). mg to i usessame o Munic ruly as its ac f vacan for bu d aroun for bu in sai med in sai med in therein dl othe names i pried o thom I d fide o y perso y other he name | of the best he best down he asses do be er owned to not the next repersulted by first he best | City of all the (b) of any all the (b) of sach of lue. Sevent as a fapurpose of lue. According to the control of the control o | information of the County Ballevill information or the City the parce ties, town Act, add) mm, garden s, which I c) will be so the purpose the purpose mames the purpose mand beliable so ento the purpose on the best on the best on the whom I km wh | of Haire, for the state of the | r the same ting; r the same ting; r the same ting; r the same ting; real ting | year year of the seed of the s | | | | | | | | | |

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REMARKS

to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the showe roll, or improperly placed any letter or letters in column 4, opposite any name with the intent to give to any person not entitled to vote a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I in order to deprive any person of the right of voting, cantted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

STORM (orasicantly declared and affirmed) before me at the City of Belleville, in the County of Hastings, this Audday of April, Add. 1914.

Hastings, this Audday of April, Add. 1914.

Reall finally revised by Court of Revision 30 day of have 1914.

Wilfred Holmes Clerk.